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# **SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION**

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## **NOTICE OF MEETING**

**DATE:** Thursday, February 5, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room 135– State House

### **AGENDA:**

1. Call Meeting to Order
2. Comprehensive Planning working group presentation
3. 2026 Proposed Legislation
4. Next meeting date
5. Adjournment

**No Public Testimony will be accepted at this meeting.**

### **COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Christine O'Connor at 401-528-1747 or [COConnor@rilegislature.gov](mailto:COConnor@rilegislature.gov).

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv/>

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