
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, March 5, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7040](#)

BY Azzinaro, Kennedy, Corvese, Fenton-Fung, Spears, Serpa

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC3325/1} (Requires the DMV to create a blue envelope program for drivers with autism.)

01/05/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7092](#)

BY Casimiro, Noret, Carson, Boylan, Donovan, Speakman, Hull, Potter, Spears

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS {LC3615/1} (Mandates, as of 1/1/26, all recovery housing facilities register with department of behavioral healthcare, developmental disabilities and hospitals adhere to the National Alliance for Recovery Residences process.)

01/10/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7362](#)

BY Casimiro, Serpa, Fellela, Craven, Baginski, Voas, DeSimone, Carson, Messier, Diaz

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES {LC4446/1} (Establishes general caseload limits for DCYF workers similar to those contained in the Council on Accreditation standards.)

01/31/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7622](#)

BY Place, Chippendale, Nardone, Rea, Roberts, J. Brien, Newberry, Fenton-Fung

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- COMMUNITY HEALTH CENTERS {LC4849/1} (Requires the DOH and the EOHHS to collaborate with community health centers to establish new programs designed to attract federal funds, with a focus on the utilization of Teaching Health Center Graduate Medical Education programs.)

02/15/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7626](#)

BY Bennett, Edwards, Diaz, McNamara, Cotter, Serpa, Shanley, Slater, Solomon, Casimiro ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE PRACTICE OF ACUPUNCTURE AND CHINESE MEDICINE {LC5161/1} (Broadens the definition of a "qualified individual" in acupuncture and Chinese medicine to include any person trained and certified in auricular acudetox.)

02/15/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Resolution No. [7627](#)

BY Casimiro, Noret, Serpa, Solomon, Cruz

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE FEASIBILITY OF UTILIZING FEDERAL TITLE IV DOLLARS TO SUPPORT AND ENHANCE ENROLLMENT IN SOCIAL WORK EDUCATION AT RIC {LC5109/1} (Creates a 12-member commission to study the feasibility of utilizing Federal Title IV-E dollars to enroll students in the field of social work, and who would report back to the House and Governor by October 1, 2024, and expire on January 24, 2025.)

02/15/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7736](#)

BY Boylan, Edwards, McGaw, Speakman, Ackerman, Cotter, Donovan, Potter, Kislak, Fogarty

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ALCOHOLISM {LC5289/1} (Requires the dept of behavioral healthcare/developmental disabilities/hospitals to coordinate with the DOH to propose revisions to chapter 1.10 and 10.1 of title 23, including updates and revisions of statutory language and evidence-based best practices.)

02/28/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7823](#)

BY Casimiro, Roberts, Noret, Serpa, Solomon, Cruz, Diaz, Alzate

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES {LC5128/1} (Requires the department of children, youth and families (DCYF) to conduct periodic comprehensive needs assessments to determine whether the department's programs and services meet the needs of children and families.)

03/01/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7824](#)

BY Noret, Casimiro, Diaz, Roberts, Chippendale, Kazarian

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES {LC5177/1} (Requires DCYF to place a locked suggestion box in its facilities and create a digitally secured suggestion box into which residents may place comments and/or concerns to be addressed by the Rhode Island Child Advocate.)

03/01/2024 Introduced, referred to House Health & Human Services

03/01/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
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