
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

H7193 HAS BEEN WITHDRAWN AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Thursday, January 29, 2026

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7030](#)

BY Shanley, Craven, Caldwell, Bennett, Casimiro, Corvese, Morales, Paplauskas, Hopkins ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT {LC3152/1} (Creates the healthcare worker platform act that requires platforms offering healthcare shifts to register with the Rhode Island department of health while exempting them from being classified as nursing service agencies.)

01/09/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

House Bill No. [7075](#)

BY McGaw, Shekarchi, Hull, Craven, Corvese, J. Lombardi, Diaz, Donovan, Kazarian ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- THE MATTHEW FEDERICO DIABETIC SAFETY ACT {LC3546/1} (Requires health plans that provide prescription benefits to cover at least one type of glucagon auto-injector, nasal spray, or formulation that does not require reconstitution to treat hypoglycemia. No copayment or deductible would be required.)

01/14/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

House Bill No. [7110](#)

BY Alzate, Stewart, Felix, Giraldo, Cruz, Fogarty, Kazarian, Casimiro, Potter, Furtado ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE PERSONAL HYGIENE PRODUCT SAFETY AND TOXIC METAL REMOVAL ACT OF 2026 {LC3910/1} (Sets a clear and enforceable standard for reducing the presence of harmful metals in personal care products, prioritizing public health through testing, labeling, and the development of safer alternatives.)

01/15/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

House Bill No. [7186](#)

BY Edwards, Bennett, Casey, Alzate, Casimiro, Potter, Kennedy, Carson, Fogarty ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NOTIFICATION OF FIRE FIGHTERS, POLICE OFFICERS AND EMERGENCY MEDICAL TECHNICIANS AFTER EXPOSURE TO INFECTIOUS DISEASES {LC4111/1} (Amends the definition of infectious diseases to include the coronavirus disease 2019 (COVID-19) and would include emergency medical technicians eligible for benefits.)

01/21/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

House Bill No. [7188](#)

BY Kennedy, Donovan, Cotter, Fellela, Serpa, Diaz, Ackerman, Edwards, Solomon, Azzinaro ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4033/1} (Caps amount payable for 30 day supply of equipment/supplies for insulin administration/glucose monitoring at \$25 or equipment designed to last more than 30 days with no deductible commencing January 1, 2026.)

01/21/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

House Bill No. [7192](#)

BY J. Lombardi, Hull, Ajello, Potter, Cruz, Stewart ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT {LC3755/1} (Requires that all cosmetics manufactured, sold, delivered, held or offered for sale contain a label that completely and accurately list all of their component ingredients.)

01/21/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

~~House Bill No. [7193](#)~~

~~BY J. Lombardi, Hull, Ajello, Potter, Cruz, Stewart ENTITLED,~~ ~~AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- POLICE OFFICERS -- COMMISSION ON STANDARDS AND TRAINING {LC3765/1} (Requires mandatory training standards for police officers and trainees, in identifying, responding, and handling all incidents involving any person with a developmental disability.)~~

~~01/21/2026 Introduced, referred to House Health & Human Services~~

~~01/23/2026 Scheduled for hearing and/or consideration~~

House Resolution No. [7279](#)

BY Carson

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATIONS DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS PERTAINING TO SERVICES AND COORDINATION OF STATE PROGRAMS RELATING TO OLDER ADULT RHODE ISLANDERS {LC3206/1} (Extends the reporting and expiration dates of Commission to Study And Provide Recommendations on Services and Coordination of State Programs for Older Adults from November 30, 2025, to November 30, 2026, and would expire on January 31, 2027.)

01/23/2026 Introduced, referred to House Health & Human Services

01/23/2026 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
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