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# HOUSE COMMITTEE ON EDUCATION

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## NOTICE OF MEETING

**DATE:** Tuesday, January 27, 2026

**TIME:** 3:00 PM

**PLACE:** Room 135 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [7025](#)

**BY J. Lombardi, Hull, Ajello, Sanchez, Cruz, Stewart, Alzate, Felix**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC3758/1} (Requires school committees to provide transportation for any students who resides two (2) or more miles from school.)

01/09/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

### House Bill No. [7026](#)

**BY Read, Noret, Phillips, Donovan, Spears, Cotter, Paplauskas, Boylan, McNamara, Casimiro**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT {LC3427/1} (Directs middle and high schools which issue student identification cards to include on those cards contact crisis telephone numbers for suicide prevention and substance use disorder prevention.)

01/09/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

### House Bill No. [7027](#)

**BY Noret, Read, McNamara, O'Brien, Biah, Finkelman, Serpa, Donovan, Messier, Phillips**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC3169/1} (Expands the requirement that all high schools and middle schools, whether they are publicly or privately run to maintain on site a functional AED while establishing and implementing a cardiac emergency response plan in these schools.)

01/09/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

### House Bill No. [7116](#)

**BY J. Lombardi, Hull, Sanchez, Cruz, Stewart**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3759/1} (Requires the department of education to develop and make available for use in all schools a mental health curriculum. School districts would be required to provide four (4) hours of mental health instruction to seventh grade students.)

01/15/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

**House Bill No. [7117](#)**

**BY J. Lombardi, Hull, Cruz**

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3760/1} (Directs the council on elementary and secondary education to develop recommendations for a high school curriculum to prepare students for successful postsecondary education and careers in computer science.)

01/15/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

**House Bill No. [7140](#)**

**BY Place, Hopkins, Roberts, Paplauskas, Nardone, Quattrocchi, Chippendale, Fascia**

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3625/1} (Allows any school district to petition the board of education to use a lower-cost curriculum program, if the program is substantially similar to other programs approved by the board of education.)

01/16/2026 Introduced, referred to House Education

01/23/2026 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Lisa Cataldi

Committee Clerk

401-222-2296

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