
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

NOTICE OF MEETING

DATE: Thursday, January 22, 2026

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7071](#)

BY Boylan, Bennett, Kislak, Santucci, McGaw, Carson, Speakman, Spears, Donovan, Cortvriend
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- PROTECTION
OF TREES AND PLANTS GENERALLY -- RHODE ISLAND INVASIVE PLANT

MANAGEMENT ACT {LC3172/1} (Prohibits the importation, transportation, disbursement,
distribution, sale, purchase, or possession of any species of non-native (exotic) invasive plants.)

01/14/2026 Introduced, referred to House Environment and Natural Resources

01/16/2026 Scheduled for hearing and/or consideration

House Bill No. [7072](#)

BY Cotter, Spears, Place, Chippendale, Santucci, Tanzi, Fogarty, McGaw, Noret, Cortvriend
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY --
AGRICULTURAL FUNCTIONS OF DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
{LC3924/1} (Amends the definition of farm and agricultural land to include land on which
agricultural operations are being conducted or is suitable for agriculture operations, and further
expand the definition of a farmer.)

01/14/2026 Introduced, referred to House Environment and Natural Resources

01/16/2026 Scheduled for hearing and/or consideration

House Bill No. [7074](#)

BY McGaw, Speakman, Boylan, Carson, Kislak, Cortvriend, Fogarty, Donovan, Alzate, Spears
ENTITLED, AN ACT RELATING TO HIGHWAYS -- CONSTRUCTION AND
MAINTENANCE OF STATE ROADS {LC3544/1} (Requires the department of transportation to
plant pollinator friendly native species of trees, shrubs, grasses and plants within limits of a
roadway, including state highways)

01/14/2026 Introduced, referred to House Environment and Natural Resources

01/16/2026 Scheduled for hearing and/or consideration

House Bill No. [7141](#)

BY Boylan, Cortvriend, Speakman, Fogarty, McGaw, Kislak, Carson, Bennett, Spears, Handy
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC3978/1} (Requires the producer
of artificial turf and turf infill sold or distributed in RI to report its chain of custody, from
installation to use, repurposing, recycling and disposal to the department of environmental
management.)

01/16/2026 Introduced, referred to House Environment and Natural Resources

01/16/2026 Scheduled for hearing and/or consideration

PRESENTATION:

- Overview of EC Power Combined Heat and Power (CHP) System
- Anders Thorson, EC Power

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo
Committee Clerk
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