

---

# HOUSE COMMITTEE ON CORPORATIONS

---

## NOTICE OF MEETING

**DATE:** Tuesday, January 20, 2026

**TIME:** Rise of the House

**PLACE:** House Lounge - State House

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

#### **House Bill No. [7002](#)**

**BY Corvese, Noret, J. Brien, Azzinaro**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE {LC3564/1} (Prohibits healthcare providers and health plans from denying the payment of a medical bill, solely because the bill may have arisen from a third-party claim.)

01/07/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

#### **House Bill No. [7020](#)**

**BY J. Brien, Solomon, Baginski, Serpa, Lima**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE {LC3494/1} (Authorizes veterinarians to establish a client-patient relationship through electronic means, subject to limitations and requirements such as Vet making a good faith effort to determine if care should be provided through telemedicine instead of in person.)

01/09/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

#### **House Bill No. [7021](#)**

**BY Azzinaro, Kennedy, Phillips, Corvese**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RETAIL ESTABLISHMENTS-VEHICLE SAFETY BARRIERS {LC3431/1} (Requires commercial property owners to install vehicle barriers at their retail establishments when new construction or renovations are being done and permits insurers to consider the installation to provide a discount on the owner's insurance policy.)

01/09/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

#### **House Bill No. [7064](#)**

**BY Shallcross Smith, Bennett, Fogarty, McNamara, Perez, Carson, Casimiro, Azzinaro, Donovan, Fellela**

**ENTITLED**, AN ACT RELATING TO BUSINESS AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS {LC3825/1} (Changes the direct client contact hour requirements for applicants for licensure of marriage and family therapist associate and applicants for licensure of marriage and family therapist.)

01/14/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

**House Bill No. [7065](#)**

**BY Perez, Fellela, Corvese, Ackerman, Sanchez, Felix, Hull, Chippendale, Hopkins, Fascia ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TRUTH IN FOOD DISCLOSURE LAW {LC3941/1} (Requires 50% reduction in the amount of added sugars in all liquid beverages sold in Rhode Island on and after January 1, 2030.)**

01/14/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

**House Bill No. [7109](#)**

**BY J. Lombardi, Hull, Sanchez, Cruz, Stewart**

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- PATIENT BROKERING ACT {LC3761/1} (Prohibits the practice of patient brokering and provides monetary penalties and enforcement by the office of the attorney general.)**

01/15/2026 Introduced, referred to House Corporations

01/16/2026 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

[HouseCorporations@rilegislature.gov](mailto:HouseCorporations@rilegislature.gov)

**POSTED: FRIDAY, JANUARY 16, 2026, 4:30 PM**