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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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## NOTICE OF MEETING

**DATE:** Thursday, January 15, 2026

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7028](#)

**BY** Read, Noret, Cotter, Paplauskas

**ENTITLED,** HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES, AND AMENDING THE MEMBERSHIP OF THE SPECIAL HOUSE COMMISSION TO STUDY AND PROVIDE FINDINGS AND POTENTIAL SOLUTIONS TO ADDRESS THE FLOODING OF THE PAWTUXET RIVER {LC3877/1} (Amends and increase the membership of the commission to address flooding of the Pawtuxet River from eleven (11) to thirteen (13), and would extend the reporting date from March 2, 2026, to March 5, 2027, and expire on June 2, 2027.)

01/09/2026 Introduced, referred to House Environment and Natural Resources

01/09/2026 Scheduled for hearing and/or consideration

## PRESENTATION

General Environmental Overview and Federal Update

Topher Hamblett, Executive Director

**Save the Bay**

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES** [CLICK HERE](#)

## **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS** [CLICK HERE](#)

## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

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