
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

H-7472 HAS BEEN WITHDRAWN AT THE REQUEST OF THE SPONSOR

NOTICE OF MEETING

DATE: Thursday, February 29, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7386](#)

BY Stewart, Morales, Potter, Boylan, Sanchez, Cruz, Kazarian, Ackerman, Voas, Casimiro ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE AID TO LIBRARIES -- FREEDOM TO READ {LC4415/1} (Encourages and protects the freedom of public libraries to acquire materials without limitations and prohibits materials being removed from public libraries due to partisan or doctrinal disapproval.)

01/31/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7468](#)

(Emergency Management Agency)

BY Casey, Noret, Hull, O'Brien, Shanley, McEntee, Solomon

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES {LC4326/1} (Exempts the Rhode Island Disaster Medical Assistance Team, Inc. from payment of certain vehicles registration fees.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7469](#)

(Dept. of Business Regulation)

BY Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INTERSTATE COMPACT ON INDUSTRIALIZED/MODULAR BUILDINGS {LC4390/1} (Repeals the Interstate Compact on Industrialized/Modular Buildings in its entirety.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7470](#)

(Dept. of Transportation)

BY Cardillo, Azzinaro, Noret, Finkelman, Shanley, Felix, Phillips, Serpa, O'Brien, Handy

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC4411/1} (Adds "loose material" to the contents of a vehicle that must be covered by a covering that must remain in place until the vehicle's contents are purged from the vehicle.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7471](#)

(Dept. of Revenue)

BY Tanzi, Felix, Potter, Cotter, Donovan, J. Lombardi, Hull, Shallcross Smith, Ajello, Alzate ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC4451/1} (Amends several provisions relative to motorcycles and motor scooter license and educational requirements including deleting the learners permit requirement for motorcycles.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7472](#)

(Dept. of Transportation)

BY ~~Dawson, McGaw, Knight, McEntee~~

~~ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- AUTOMATED SCHOOL-ZONE-SPEED-ENFORCEMENT SYSTEM ACT OF 2016 {LC4413/1}~~ (Amends the provision relative to the measurements for signs identifying school zone areas with speed enforcement systems.)

~~02/02/2024 Introduced, referred to House State Government & Elections~~

~~02/23/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7475](#)

(Secretary of State)

BY Carson

ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY {LC4670/1}

(Modernizes all state library laws by eliminating the clearinghouse advisory committee, updating how the clearinghouse publishes its list of publications, reducing the number of physical copies and facilitating digital publication.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7477](#)

BY Vella-Wilkinson, Perez, Casimiro, Hull, Lima, Fellela, J. Lombardi, Henries, O'Brien, Donovan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RECOGNITION OF NATIVE AMERICAN TRIBES {LC4718/1} (Recognizes the Seaconke Wampanoag tribe as a Native American Indian tribe for the limited purpose of assisting this tribe in establishing eligibility for federal benefits and privileges.)

02/02/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7565](#)

(Lieutenant Governor)

BY Messier, Fellela, Fenton-Fung, Kazarian, Casimiro

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LONG-TERM CARE COORDINATING COUNCIL {LC4401/1} (Provides for remote participation in open public meetings of the long-term care coordinating council and would provide that a quorum of the council consists of 12 members.)

02/09/2024 Introduced, referred to House Health & Human Services

*** House Bill No. 7565 Continued from Previous Page**

02/12/2024 Committee transferred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7583](#)

(Dept. of Administration)

BY Azzinaro

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS {LC4862/1} (Allows the department of administration to temporarily loan the state battle flags and markers to approved federal or state agencies under the condition that such loan is insured by bond against damage or loss.)

02/09/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7584](#)

(Dept. of Administration)

BY Edwards, Solomon, Potter, Ackerman, Costantino, Diaz, Kennedy, Casey, Fogarty

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC4859/1} (Reduces the required number of members present to constitute a quorum from three (3) to two (2) members.)

02/09/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

House Bill No. [7586](#)

BY Hull, J. Lombardi, Fogarty, Cardillo, Fellela, Perez, Diaz, Costantino, Shallcross Smith, Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- EQUIPMENT AND ACCESSORIES GENERALLY {LC4923/1} (Authorizes Providence canteen vehicles to be equipped with sirens, whistles or bells and would require operators of any canteen vehicle to receive 5 hours of training in the operation of the vehicle and its emergency equipment.)

02/09/2024 Introduced, referred to House State Government & Elections

02/23/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

222-6899

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 23, 2024, 3:30 PM

LAST REVISED: WEDNESDAY, FEBRUARY 28, 2024, 4:18 PM