
SPECIAL LEGISLATIVE COMMISSION TO STUDY EDUCATIONAL OUTCOMES FOR CHILDREN IN STATE CARE

NOTICE OF MEETING

DATE: Tuesday, October 14, 2025

TIME: 3:30 PM

PLACE: House Lounge - State House

AGENDA:

- I. Call Meeting to Order and Attendance
- II. Paul V. Sherlock Center Presentation
 - **Amy Grattan**, Executive Director of Paul V Sherlock Center on Disabilities
- III. Lifespan School Solutions and Bradley Schools Presentation
 - **Patricia Martins**, Director of Education for Lifespan School Solutions and Bradley Schools
- IV. Next Meeting Date – November 17, 2025
- V. Adjournment

NO PUBLIC TESTIMONY WILL BE ACCEPTED

COMMISSION INFORMATION

For information on commissions, [CLICK HERE](#).

If you have any questions, please contact Tara Lombardi at tlombardi@rilegislature.gov or 401-222-6649.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAMING

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

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