## SENATE COMMITTEE ON FINANCE

## NOTICE OF MEETING

DATE: Wednesday, June 18, 2025

TIME: 5:30 PM

PLACE: Room 211 - State House

### SCHEDULED FOR CONSIDERATION

Senate Bill No. 439

BY Sosnowski, DiPalma, Britto, Lawson, McKenney

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1672/1} (Establishes that a renewable energy resource shall pay \$5.00 per kilowatt hour of alternating current nameplate capacity for tangible property and \$3.50 per kilowatt hour of alternating nameplate capacity for real property.)

02/26/2025 Introduced, referred to Senate Finance

05/16/2025 Scheduled for hearing and/or consideration

05/20/2025 Committee recommended measure be held for further study

06/16/2025 Scheduled for consideration

House Bill No. 5967 SUB A

BY Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1743/A/1}

02/28/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration

04/22/2025 Committee recommended measure be held for further study

05/25/2025 Scheduled for consideration

05/27/2025 Proposed Substitute

05/27/2025 Proposed Substitute

05/28/2025 Committee recommends passage of Sub A

06/06/2025 Placed on House Calendar

06/12/2025 House passed Sub A

06/13/2025 Referred to Senate Finance

06/16/2025 Scheduled for consideration

Senate Bill No. 761

(General Treasurer)

BY Murray, Sosnowski, Valverde, DiPalma, Felag, Acosta, Euer

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND BABY BOND TRUST {LC1697/1} (This pilot program would create a \$3,000 trust for each Rhode Island child ages zero to one year born to a family enrolled in the Rhode Island Works Program ("RI Worksâ€②) during the preceding calendar year.)

03/11/2025 Introduced, referred to Senate Finance

03/11/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

06/16/2025 Scheduled for consideration

## **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee

hearings may also air on Channel 75 for Cox Subscribers.	Livestreaming is available at
https://capitoltvri.cablecast.tv	

Jamie Plume

Committee Clerk

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POSTED: MONDAY, JUNE 16, 2025, 5:29 PM

# SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, June 18, 2025

TIME: 6:30 PM

PLACE: Room 211 - State House

## SCHEDULED TO BE HEARD AND /OR CONSIDERED IN ANTICIPATION OF HOUSE PASSAGE

House Bill No. 5076 SUB A

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2026 {LC670/A/1}

01/16/2025 Introduced, referred to House Finance

06/08/2025 Scheduled for consideration

06/08/2025 Scheduled for consideration

06/10/2025 Committee recommends passage of Sub A

06/10/2025 Placed on House Calendar

06/16/2025 Scheduled to be heard and /or considered in anticipation of House passage

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## TELEVISION AND LIVESTREAM INFORMATION

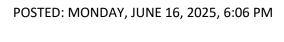
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## SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, June 18, 2025

TIME: 6:45 PM

PLACE: Room 211 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Resolution No. 1156

**BY Acosta** 

ENTITLED, RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE RETURN OF CENTRAL FALLS SCHOOLS TO LOCAL GOVERNANCE {LC3066/1} (Creates a seven (7) member joint legislative commission to study and prepare a report on the return of Central Falls schools to local governance.)

06/16/2025 Introduced, referred to Senate Finance

06/16/2025 Scheduled for hearing and/or consideration

**TESTIMONY SUBMITTAL** 

\*Written Testimony must be submitted prior to 5:45 PM on Wednesday, June 18, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

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POSTED: MONDAY, JUNE 16, 2025, 6:44 PM