
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

PROPOSED SUB A/2 FOR S-998 HAS BEEN ADDED
PROPOSED SUB A FOR S-996 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, June 18, 2025
TIME: 7:30 PM
PLACE: Room 212 - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [996](#)

BY McKenney, Tikoian, Britto, Lawson, Sosnowski, LaMountain, Murray, Gu, Vargas, Urso
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY {LC2805/1} (Provides extended producer responsibility for packaging and paper, recycling of beverage containers, and provides general provisions for oversight of single-stage producer organizations.)
05/02/2025 Introduced, referred to Senate Environment and Agriculture
05/02/2025 Scheduled for hearing and/or consideration
05/07/2025 Committee recommended measure be held for further study
06/16/2025 Scheduled for consideration

Senate Bill No. [998](#)

BY Sosnowski, Britto

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC2728/1} (Reforms the composition of the coastal resources management council to seven (7) members.)
05/02/2025 Introduced, referred to Senate Environment and Agriculture
05/02/2025 Scheduled for hearing and/or consideration
05/07/2025 Committee recommended measure be held for further study
06/16/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

Senate Bill No. [996 SUB A](#)
{LC2805/A/1}

Senate Bill No. [998 SUB A](#)
{LC2728/A/2}

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Siena Coia
Committee Clerk
401-222-2381
SLegislation@rilegislature.gov

POSTED: MONDAY, JUNE 16, 2025, 7:29 PM

PROPOSED SUBSTITUTE: TUESDAY, JUNE 17, 2025, 2:12 PM