
HOUSE COMMITTEE ON JUDICIARY

PROPOSED SUB A HAS BEEN ADDED FOR H-5364

NOTICE OF MEETING

DATE: Wednesday, June 18, 2025

TIME: 3:30 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5220](#)

BY Ajello, Morales, Cruz, Stewart, Felix, Batista, Biah, Knight, Alzate, Diaz

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

COMPREHENSIVE COMMUNITY-- POLICE RELATIONSHIP ACT OF 2015 {LC442/1}

(Amends the comprehensive community-police relationship act of 2015 to require an annual study by an outside agency chosen by the department.)

01/29/2025 Introduced, referred to House Judiciary

02/21/2025 Scheduled for hearing and/or consideration

02/25/2025 Committee recommended measure be held for further study

06/16/2025 Scheduled for consideration

House Bill No. [5364](#)

BY Hull, Biah, O'Brien, Azzinaro, Bennett

ENTITLED, AN ACT RELATING TO PROPERTY -- SELF-SERVICE STORAGE FACILITIES

{LC1074/1} (Amends notice requirements for self-storage facility before perfecting lien, to wit; 7 consecutive days of publication on a publicly accessible website or subsequent written notice to lessee, or publication once time in newspaper of general circulation.)

02/07/2025 Introduced, referred to House Judiciary

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommended measure be held for further study

06/16/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5364 SUB A](#)

{LC1074/A/1}

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Roberta DiMezza

Committee Clerk

401-222-2258

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