
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

**PROPOSED SUB A FOR S-900 AND S-1011 HAVE BEEN ADDED
S-718 WILL NOT BE HEARD AT THIS TIME S-1011 HAS BEEN ADDED
S-273 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR**

NOTICE OF MEETING

DATE: Tuesday, June 17, 2025

TIME: 3:30 PM

PLACE: Room 212 - State House

SCHEDULED FOR HEARING

Senate Bill No. [273](#)

BY ~~Euer~~

~~ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT {LC245/1} (Allows the commissioners of the water and sewer commission for the town of Jamestown to limit its public water system's obligation to supply water only within designated and described area as opposed to the entire land area of the town.)~~

~~02/13/2025 Introduced, referred to Senate Housing and Municipal Government~~

~~02/28/2025 Scheduled for hearing and/or consideration~~

~~03/04/2025 Committee postponed at request of sponsor~~

~~06/14/2025 Scheduled for hearing~~

SCHEDULED FOR CONSIDERATION

Senate Bill No. [718](#)

BY ~~Appollonio, Ciccone, Tikoian, Burke, Thompson, Patalano, McKenney~~

~~ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT {LC2226/1} (Limits the mandatory rental registry to properties constructed prior to 1978, and further push out the effective date of registration to September 1, 2025, with the penalty clause becoming effective as of October 1, 2025.)~~

~~03/07/2025 Introduced, referred to Senate Housing and Municipal Government~~

~~03/21/2025 Scheduled for hearing and/or consideration~~

~~03/27/2025 Committee recommended measure be held for further study~~

~~06/07/2025 Scheduled for consideration~~

~~06/09/2025 Meeting postponed~~

~~06/14/2025 Scheduled for consideration~~

Senate Bill No. [502](#)

BY ~~Tikoian, Patalano, LaMountain, Ciccone, Burke, Felag, Urso, Dimitri, Rogers, Thompson~~

~~ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1871/1} (Specifies that low and moderate income housing exists when a city or town has adopted an inclusionary zoning ordinance requiring that all housing developments include at least fifty percent (50%) low or moderate income housing units.)~~

~~02/26/2025 Introduced, referred to Senate Housing and Municipal Government~~

*** Senate Bill No. 502 Continued on Next Page**

*** Senate Bill No. 502 Continued from Previous Page**

04/18/2025 Scheduled for hearing and/or consideration
04/21/2025 Meeting postponed
04/29/2025 Scheduled for hearing and/or consideration
05/01/2025 Committee recommended measure be held for further study
06/14/2025 Scheduled for consideration

Senate Bill No. [900](#)

BY Felag, Ciccone, DiPalma, LaMountain, Burke

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 {LC2630/1} (Includes manufactured homes on leased land under a long-term lease in excess of thirty (30) years at the time of enrollment within the classification of affordable housing.)

03/27/2025 Introduced, referred to Senate Housing and Municipal Government
03/28/2025 Scheduled for hearing and/or consideration
04/03/2025 Committee recommended measure be held for further study
06/14/2025 Scheduled for consideration

Senate Bill No. [1054](#)

BY de la Cruz

ENTITLED, AN ACT ESTABLISHING THE BURRILLVILLE LAND TRUST {LC2869/1} (Changes the name of the Burrillville Land Trust to the Burrillville Land Conservancy and make other stylistic changes.)

05/09/2025 Introduced, referred to Senate Housing and Municipal Government
05/16/2025 Scheduled for hearing and/or consideration
05/22/2025 Committee recommended measure be held for further study
06/14/2025 Scheduled for consideration

Senate Bill No. [123](#)

BY Burke, Tikoian, LaMountain, Felag, McKenney, Appollonio, Raptakis

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC877/1} (Permits municipalities to enact ordinances that provide them the authority to organize local tax amnesty events once every three (3) years.)

01/31/2025 Introduced, referred to Senate Housing and Municipal Government
02/28/2025 Scheduled for hearing and/or consideration
03/04/2025 Committee recommended measure be held for further study
06/14/2025 Scheduled for consideration

House Bill No. [5695](#)

BY Voas, Messier, Stewart, Casey, Finkelman, Solomon, Casimiro, Slater, Hull, DeSimone

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC808/1} (Permits municipalities to enact ordinances that provide them the authority to organize local tax amnesty events once every three (3) years.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 5695 Continued on Next Page**

*** House Bill No. 5695 Continued from Previous Page**

02/28/2025 Scheduled for hearing and/or consideration
03/04/2025 Committee recommended measure be held for further study
03/28/2025 Scheduled for consideration
04/02/2025 Committee recommends passage
04/04/2025 Placed on House Calendar
04/10/2025 House read and passed
05/02/2025 Referred to Senate Housing and Municipal Government
06/14/2025 Scheduled for consideration

Senate Bill No. [1011](#)

BY DiPalma, Britto, Ciccone, Burke, McKenney, Bissaillon

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 {LC2836/1} (Amends the definition of affordable housing to create separate categories for housing using private or state financing as opposed to financing from the federal government.)

05/02/2025 Introduced, referred to Senate Housing and Municipal Government
05/09/2025 Scheduled for hearing and/or consideration
05/15/2025 Committee recommended measure be held for further study
06/14/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

Senate Bill No. [900 SUB A](#)

{LC2630/A/1}

Senate Bill No. [1011 SUB A](#)

{LC2836/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 2:30 PM on Tuesday, June 17, 2025 in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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POSTED: SATURDAY, JUNE 14, 2025, 5:11 PM

LAST REVISED: MONDAY, JUNE 16, 2025, 2:40 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 16, 2025, 3:22 PM