
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A/3 HAS BEEN ADDED FOR H-5955
PROPOSED SUB A HAVE BEEN ADDED FOR H-5955 & H-5956

NOTICE OF MEETING

DATE: Tuesday, June 17, 2025
TIME: 3:00 PM
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5955](#)

BY Speakman, Giraldo, Voas, Alzate

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF HOUSING LAND BANK PROGRAM {LC2033/1} (Creates the department
of housing land bank program to allow for the deposit of title to real estate assets for the purpose of
developing residential housing.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

06/06/2025 Proposed Substitute

06/07/2025 Meeting postponed

06/06/2025 Proposed Substitute

06/07/2025 Meeting postponed

06/15/2025 Scheduled for consideration

House Bill No. [5956](#)

BY Speakman, Casey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE
ISLAND HOUSING RESOURCES ACT OF 1998 {LC1347/1} (Amends the definition of
affordable housing to create separate categories for housing using private or state financing as
opposed to financing from the federal government.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

04/02/2025 Committee recommended measure be held for further study

06/15/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5956 SUB A](#)

{LC1347/A/1}

House Bill No. [5955 SUB A](#)
{LC2033/A/3}

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
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HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: SUNDAY, JUNE 15, 2025, 2:46 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 16, 2025, 1:27 PM