
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

**PROPOSED SUB A FOR H-5726 A/2, H-5193 A/3, H-5719, H-5869 AND S-602 HAVE BEEN ADDED
S-625 AND H-6274 will not be heard at this time
H-5726, H-5193, H-5883 and ITS PROPOSED SUB A HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Thursday, June 12, 2025

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5719](#)

BY Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OLDER ADULTS AND ADULTS WITH DISABILITIES {LC777/1} (Advances the interests of older Rhode Islanders by adding a representative of an aging adult organization and a permanent committee on aging to the state planning council and creates a permanent legislative commission on aging adults.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

House Bill No. [5869](#)

(Commerce)

BY Stewart, Potter, Voas

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SCIENCE AND TECHNOLOGY ADVISORY COUNCIL {LC2093/1} (Eliminates one of two (2) conflicting versions of the science and technology advisory council authorizing statute, clarifying the structure of the council.)

02/28/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

03/06/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

House Bill No. [6274](#)

~~BY DeSimone, Kazarian, Baginski, Voas, Alzate, Craven, Slater~~

~~ENTITLED,~~ AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL {LC2678/1} (Allows the collection of solid waste and recycling between the hours of seven o'clock (7:00) am and three o'clock (3:00) am seven days a week. It would also ban the use of mobile waste compaction technology for recycling.)

~~04/25/2025 Introduced, referred to House State Government & Elections~~

*** House Bill No. 6274 Continued on Next Page**

*** House Bill No. 6274 Continued from Previous Page**

~~05/16/2025 Scheduled for hearing and/or consideration~~

~~05/20/2025 Committee recommended measure be held for further study~~

~~06/06/2025 Scheduled for consideration~~

Senate Bill No. [602](#)

(Commerce)

BY Zurier

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SCIENCE AND TECHNOLOGY ADVISORY COUNCIL {LC2169/1} (Eliminates one of two (2) conflicting versions of the science and technology advisory council authorizing statute, clarifying the structure of the council.)

03/06/2025 Introduced, referred to Senate Commerce

03/14/2025 Scheduled for hearing and/or consideration

03/18/2025 Committee heard

04/18/2025 Scheduled for consideration

04/21/2025 Meeting postponed

04/29/2025 Scheduled for consideration

05/01/2025 Committee recommends passage

05/01/2025 Placed on Senate Calendar

05/08/2025 Senate read and passed

05/09/2025 Referred to House State Government & Elections

06/06/2025 Scheduled for consideration

Senate Bill No. [625](#)

(Veterans Services)

BY ~~Felag, LaMountain, Raptakis, Lauria, Thompson, Ciccone~~

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC1323/1} (Adds "space force" to the branches of the military included in various sections of general law regarding the veterans home, veterans cemetery and the power of armed forces officers to take acknowledgements.)

~~03/06/2025 Introduced, referred to Senate Special Legislation and Veterans Affairs~~

~~04/04/2025 Scheduled for hearing and/or consideration~~

~~04/09/2025 Committee recommended measure be held for further study~~

~~04/18/2025 Scheduled for consideration~~

~~04/21/2025 Meeting postponed~~

~~04/25/2025 Scheduled for consideration~~

~~04/30/2025 Committee recommends passage~~

~~05/01/2025 Placed on Senate Calendar~~

~~05/08/2025 Senate read and passed~~

~~05/09/2025 Referred to House State Government & Elections~~

~~06/06/2025 Scheduled for consideration~~

House Bill No. [5883](#)

BY Shanley, Noret, Spears, Read, Solomon, Casimiro, Chippendale, Hopkins, Edwards, Bennett ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC1720/1} (Mandates municipalities to participate in the parking mobility app program where individuals may submit photos on the app of vehicles that are parked in spaces designated for individuals with disabilities and the violator may be cited and fined.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

06/08/2025 Scheduled for consideration

House Bill No. [5726](#)

BY Morales, Stewart, Boylan, Carson, Cotter, Ajello, Speakman, Handy, Kislak, Giraldo ENTITLED, AN ACT RELATING TO LIBRARIES -- THE FREEDOM TO READ ACT {LC1273/1} (Promotes free expression and access of information by prohibiting the censorship of library materials.)

02/26/2025 Introduced, referred to House State Government & Elections

03/28/2025 Scheduled for hearing and/or consideration

04/03/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

House Bill No. [5193](#)

BY Read, Noret, Casimiro, Edwards, Serpa, Hull, Corvese, Casey, Azzinaro, Phillips ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL {LC848/1} (Creates a voluntary program through which registrants of electric and hybrid motor vehicles can request stickers to affix to enclosures housing such vehicles to promote first responders' safety in responding to electrical fires.)

01/24/2025 Introduced, referred to House State Government & Elections

02/07/2025 Scheduled for hearing and/or consideration

02/12/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5719 SUB A](#)

{LC777/A/1}

House Bill No. [5869 SUB A](#)

{LC2093/A/1}

Senate Bill No. [602 SUB A](#)
{LC2169/A/1}

House Bill No. [5883 SUB A](#)
{LC1720/A/1}

House Bill No. [5193 SUB A](#)
{LC848/A/3}

House Bill No. [5726 SUB A](#)
{LC1273/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6399](#)

BY Shanley, Bennett, Solomon, McNamara, Read

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC2995/1} (Repeals a provision of the minimum prepaid special motor vehicle registration plate orders law that was set to expire on December 31, 2025.)

06/06/2025 Introduced, referred to House State Government & Elections

06/06/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Steven Sepe
Committee Clerk

401-222-6899

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, JUNE 6, 2025, 8:26 PM

LAST REVISED: TUESDAY, JUNE 10, 2025, 3:03 PM

PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 11, 2025, 3:20 PM