
HOUSE COMMITTEE ON FINANCE

PROPOSED SUB A/2 HAS BEEN ADDED FOR H-5985

NOTICE OF MEETING

DATE: Thursday, June 12, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5735](#)

(Dept. of Revenue)

BY Abney

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TAXATION OF BEVERAGES {LC1266/1} (Provides technical and other corrections to various general laws relating to taxation.)

02/26/2025 Introduced, referred to House Finance

05/02/2025 Scheduled for hearing and/or consideration

05/06/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

House Bill No. [5740](#)

(General Treasurer)

BY Noret, Casimiro, Kazarian, Corvese, Diaz, Read, Dawson, Fogarty

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY {LC1713/1} (Permits the division of unclaimed property within the office of the general treasurer to accept miscellaneous intangible property belonging to Rhode Island residents.)

02/26/2025 Introduced, referred to House Finance

05/02/2025 Scheduled for hearing and/or consideration

05/06/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

House Bill No. [5985](#)

BY Solomon, Hull, Casey, Casimiro, Shanley

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LIFE SCIENCE HUB ACT {LC2189/1} (Makes technical amendments to the RI life science hub regarding the terms of the directors, advisory committees, powers, disposition of hub assets upon termination, and tax status as a governmental unit which is a separate legal entity from the state.)

02/28/2025 Introduced, referred to House Finance

03/28/2025 Scheduled for hearing and/or consideration

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*** House Bill No. 5985 Continued from Previous Page**

04/09/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

House Bill No. [6252](#)

(General Treasurer)

BY Cortvriend, Spears, Carson, Speakman, Boylan, McGaw, Bennett

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- RHODE ISLAND INFRASTRUCTURE BANK {LC2733/1} (Authorizes the Rhode Island infrastructure bank to establish a fund to provide financial assistance to local government units for resiliency and stormwater abatement projects.)

04/23/2025 Introduced, referred to House Finance

05/09/2025 Scheduled for hearing and/or consideration

05/13/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

House Bill No. [6351](#)

BY Fellela, Costantino, Fascia, Perez

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION {LC2934/1} (Requires payments by the corporation increase from a \$3.00 tipping fee per vehicle to a \$6.00 tipping fee per vehicle, unless exempt. This act would also require fees be paid to Johnston on an annual rather than a biannual basis.)

05/16/2025 Introduced, referred to House Finance

05/30/2025 Scheduled for hearing and/or consideration

06/03/2025 Committee recommended measure be held for further study

06/10/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5985 SUB A](#)

{LC2189/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6388](#)

BY Slater

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING {LC3011/1} (Allows the two (2) gaming facilities in the state to livestream images of gaming-related activities to one or more external jurisdictions for the purpose of facilitating external game play activities in external jurisdictions where gaming is permitted.)

06/04/2025 Introduced, referred to House Finance

06/10/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
401-222-6916
HouseFinance@rilegislature.gov

POSTED: TUESDAY, JUNE 10, 2025, 4:59 PM

PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 11, 2025, 11:08 AM