
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PROPOSED SUB A FOR H-6157 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, June 12, 2025

TIME: 3:45 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6157](#)

BY Fogarty, Handy, Edwards, Knight, Shallcross Smith, Ajello

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- COMMERCIAL FISHING LICENSES {LC2170/1} (Creates a new commercial fishing license for invasive green crabs for Rhode Island residents for twenty-five dollars (\$25) annually.)

04/02/2025 Introduced, referred to House Environment and Natural Resources

05/23/2025 Scheduled for hearing and/or consideration

05/29/2025 Committee recommended measure be held for further study

06/07/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [6157 SUB A](#)

{LC2170/A/1}

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

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