
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, January 25, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7061](#)

BY Tanzi, Fogarty, McEntee, Spears

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3812/1} (Exempts from taxation the real and tangible personal property of the Johnnycake Center Realty Corporation, a domestic nonprofit corporation, located in South Kingstown.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7062](#)

BY Speakman, Shekarchi, Blazejewski, Tanzi, Cotter, Henries, Donovan, Carson, McGaw, Cortvriend

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC3794/1} (Amends several sections of law relating to zoning ordinances to provide uniform zoning standards for accessory dwelling units.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7063](#)

BY Spears, Cotter, Craven, Finkelman, Dawson, Kazarian, Casimiro, Slater, Cortvriend, O'Brien

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND RESOURCES ACT OF 1998 {LC3303/1} (Incorporates universal design principals into new construction of low- and moderate-income housing to provide greater accessibility for persons with disabilities.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7108](#)

BY Diaz, Casimiro, Slater

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL {LC3847/1} (Provides time limitations on the collection or hauling of from large trash receptacles (dumpsters) refuse within one hundred feet (100') of a dwelling unit between the hours of ten o'clock (10:00) pm and eight o'clock (8:00) am.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7111](#)

BY Fellela, Cardillo, Perez, Costantino

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- TOWN OF JOHNSTON {LC3855/1} (Authorizes the town of Johnston to grant a tax credit to any person over the age of sixty-five (65) years.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7112](#)

BY Noret, Casimiro, Finkelman, Corvese, Costantino, Nardone, Place, Speakman, Shallcross Smith, Cardillo

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3742/1} (Allows the waiver of interest on overdue taxes for commercial properties.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

House Bill No. [7242](#)

BY McNamara

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3344/1} (Exempts the Center for Mediation and Collaboration Rhode Island from taxation of the real property and tangible personal property located at 831 Bald Hill Road in the city of Warwick.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587

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