
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

H-7041 & H-7042 HAVE BEEN POSTPONED AT THE REQUEST OF THE SPONSORS

NOTICE OF MEETING

DATE: Tuesday, January 30, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7041](#)

BY ~~Potter, Morales, Tanzi, Giraldo, Kislak, Donovan, Cruz~~

ENTITLED, ~~AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE PRESCRIPTION DRUG SALES REPRESENTATIVE DISCLOSURE ACT {LC3801/1}~~
(Requires prescription drug manufacturers to file a detailed, updated list of each pharmaceutical sales representative engaged by the manufacturer and to pay an annual fee for each name on list.)

01/05/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7042](#)

BY ~~Potter, Cruz, Morales, Kislak, Donovan~~

ENTITLED, ~~AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE OVERSIGHT {LC3796/1}~~ (Regulates price increases for prescription drugs.)

01/05/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7044](#)

BY Corvese, Noret, J. Brien, Azzinaro, Phillips, DeSimone, Voas, Finkelman, Casey, Craven
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTH CARE FACILITIES {LC3558/1} (Requires all health care facilities to provide functional automated external defibrillators (AEDs) and least one person who is properly trained in the operation and use of an AED. Effective 9/1/2024.)

01/05/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7045](#)

BY Fellela, Fenton-Fung, Baginski, Serpa, Shallcross Smith, Messier

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES {LC3607/1} (Requires golfing facilities to have an automated external defibrillator on the premises.)

01/05/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Resolution No. [7094](#)

BY Diaz, Caldwell, Casimiro, Messier, Slater, Shallcross Smith

ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

{LC3616/1} (This resolution would amend the commission name, membership, appointment process, purpose, funding allowance designation, timeline for membership, and meeting schedules.)

01/10/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7150](#)

BY Bennett, Edwards, Ackerman, Giraldo, Ajello, Shallcross Smith, Morales, McNamara, Handy, Serpa

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICIAN ASSISTANTS {LC3425/1} (Expands the rights of physician assistants with regard to their practice and prohibits non-compete clauses that exceed five years with regard to the purchase and sale of a practice.)

01/11/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7152](#)

BY J. Lombardi, Hull, Ajello, Felix, Henries, Stewart, Cruz

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT {LC3385/1} (Requires that all cosmetics manufactured, sold, delivered, held or offered for sale contain a label that completely and accurately lists all of their component ingredients.)

01/11/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

House Bill No. [7154](#)

BY Craven, Caldwell, Shanley, O'Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS {LC3960/1} (Establishes the procedures and requirements for the licensing of youth camps.)

01/11/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
222-6899

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