
SENATE COMMITTEE ON FINANCE

PROPOSED SUB A's HAVE BEEN ADDED FOR S-182 & S-675

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025

TIME: Rise of the Senate

PLACE: Room 211 - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [182](#)

BY Gallo, DiPalma, Tikoian, LaMountain, Murray, Lawson

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC1105/1}

(Allows a resident taxpayer to elect to have state taxes withheld from distributions from a mutual fund individual retirement account.)

02/07/2025 Introduced, referred to Senate Finance

05/30/2025 Scheduled for hearing and/or consideration

06/03/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

Senate Bill No. [444](#)

BY DiPalma, Tikoian, Sosnowski, Dimitri, Appollonio

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --

RETIREMENT SYSTEM -- MEMBERSHIP AND SERVICE CREDITS {LC1225/1} (Allows

members of the retirement system who served in the national guard or reserves and qualify as veterans, to purchase retirement service credits based on their years of service in the National guard or reserves.)

02/26/2025 Introduced, referred to Senate Finance

05/02/2025 Scheduled for hearing and/or consideration

05/08/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

Senate Bill No. [675](#)

BY Acosta

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC2277/1} (Defines Class 5 property to include the commercial portion of mixed use properties and fix the tax rate for Class 3 property at thirty-eight dollars and 33 cents (\$38.33) per one thousand dollars (\$1,000).)

03/07/2025 Introduced, referred to Senate Finance

03/07/2025 Scheduled for hearing and/or consideration

03/11/2025 Committee recommended measure be held for further study

*** Senate Bill No. 675 Continued on Next Page**

*** Senate Bill No. 675 Continued from Previous Page**

06/03/2025 Scheduled for consideration

06/05/2025 Meeting postponed

06/06/2025 Scheduled for consideration

House Bill No. [5369](#)

BY Ajello, Morales, J. Lombardi, Hull, Slater, DeSimone, Diaz, Kislak

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC594/1} (Exempts from property taxation, the real and tangible personal property of the Providence Preservation Society.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

02/27/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for consideration

03/04/2025 Committee recommends passage

03/14/2025 Placed on House Calendar

03/20/2025 House read and passed

03/21/2025 Referred to Senate Finance

06/06/2025 Scheduled for consideration

House Bill No. [5512](#)

BY Batista

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1626/1} (Exempts from taxation the real and tangible personal property of PROJECT Weber/RENEW, a Rhode Island domestic nonprofit corporation.)

02/13/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

02/27/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

05/06/2025 Committee recommends passage

05/09/2025 Placed on House Calendar

05/15/2025 House read and passed

05/23/2025 Referred to Senate Finance

06/06/2025 Scheduled for consideration

House Bill No. [6129](#)

BY Noret, Serpa, Read

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WEST WARWICK TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS {LC2581/1} (Authorizes the town of West Warwick to issue not more than \$71,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, furnishing and equipping of schools and school facilities.)

03/21/2025 Introduced, referred to House Finance

*** House Bill No. 6129 Continued from Previous Page**

03/29/2025 Scheduled for hearing and/or consideration
04/03/2025 Committee recommended measure be held for further study
05/16/2025 Scheduled for consideration
05/20/2025 Committee recommends passage
05/23/2025 Placed on House Calendar
05/27/2025 House read and passed
06/02/2025 Referred to Senate Finance
06/06/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Resolution No. [664](#)

(General Treasurer)

BY McKenney, Burke, Appollonio, Euer

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$1,000,000 FOR THE PURCHASE, CANCELLATION AND FORGIVENESS OF MEDICAL DEBT {LC1711/1}

(Authorizes the appropriation of the sum of \$1,000,000 for the continued purchase, cancellation and forgiveness of medical debt consistent with section 35-4-21.1 of the General Laws.)

03/07/2025 Introduced, referred to Senate Finance
06/03/2025 Scheduled for consideration
06/05/2025 Meeting postponed
06/06/2025 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [182 SUB A](#)

{LC1105/A/1}

Senate Bill No. [675 SUB A](#)

{LC2277/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, June 10, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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POSTED: FRIDAY, JUNE 6, 2025, 7:26 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 9, 2025, 1:51 PM