
HOUSE COMMITTEE ON CORPORATIONS

**H-5042 and ITS PROPOSED SUB A HAVE BEEN ADDED
PROPOSED SUB A FOR H-5486 AND S-321 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5486](#)

BY Baginski, Fellela

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS {LC1024/1} (Requires certified athletic trainers to be trained in the administration of epinephrine auto-injectors (epi-pens) and would require such professionals to be equipped with the medication while performing professional activities.)

02/13/2025 Introduced, referred to House Corporations

02/21/2025 Scheduled for hearing and/or consideration

02/25/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

House Bill No. [5580](#)

BY Potter, Boylan, Solomon, Cotter, Handy, Knight, Cortvriend, Speakman, McGaw, Edwards

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC2112/1} (Prohibits utility companies from limiting the eligibility of a net metering site based on prior consumption and requires excess energy not consumed under the net metering system to be credited to the consumer.)

02/26/2025 Introduced, referred to House Corporations

03/28/2025 Scheduled for hearing and/or consideration

03/31/2025 Committee postponed at request of sponsor

04/18/2025 Scheduled for hearing and/or consideration

04/24/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

Senate Bill No. [321](#)

BY Felag, LaMountain, Britto, Urso, Dimitri

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS {LC1564/1} (Requires certified athletic trainers to be trained in the administration of epinephrine auto-injectors (epi-pens) and would require such professionals to be equipped with the medication while performing professional activities.)

02/21/2025 Introduced, referred to Senate Education

*** Senate Bill No. 321 Continued on Next Page**

*** Senate Bill No. 321 Continued from Previous Page**

02/21/2025 Scheduled for hearing and/or consideration
02/26/2025 Committee recommended measure be held for further study
04/18/2025 Scheduled for consideration
04/21/2025 Meeting postponed
04/25/2025 Scheduled for consideration
04/30/2025 Committee recommends passage
05/01/2025 Placed on Senate Calendar
05/06/2025 Senate read and passed
05/07/2025 Referred to House Corporations
06/06/2025 Scheduled for consideration

House Bill No. [5042](#)

BY Alzate, Cruz, Newberry, Kazarian, J. Lombardi, Morales, Stewart, Batista, Giraldo, Diaz ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES {LC398/1} (Repeals the provisions of the general laws allowing deferred deposit providers, also known as "payday lenders.")
01/15/2025 Introduced, referred to House Corporations
03/07/2025 Scheduled for hearing and/or consideration
03/13/2025 Committee recommended measure be held for further study
06/07/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5486 SUB A](#)
{LC1024/A/1}

Senate Bill No. [321 SUB A](#)
{LC1564/A/1}

House Bill No. [5042 SUB A](#)
{LC398/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6383](#)

BY Furtado, Alzate, Dawson, Boylan, Messier, Kazarian, Fascia, Cruz, Potter ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE {LC2993/1} (Amends the definition of "hobby breeder" to limit the sale or offering for sale to no more than two (2) litters of dogs or cats, or a combination thereof, in a three hundred and sixty-five (365) day period.)
06/04/2025 Introduced, referred to House Corporations
06/06/2025 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

HouseCorporations@rilegislature.gov

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PROPOSED SUBSTITUTE: SATURDAY, JUNE 7, 2025, 3:21 PM