
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025

TIME: 3:45 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Resolution No. [6372](#)

BY Carson, Spears, Caldwell, McGaw, Batista, Shanley, Finkelman, Cortvriend, Fogarty, Handy ENTITLED, HOUSE RESOLUTION STRONGLY REPROVING THE UNITED STATES COAST GUARD'S PLAN TO REMOVE 38 BUOYS FROM RHODE ISLAND WATERS {LC2952/1}

05/28/2025 Introduced, referred to House State Government & Elections

05/30/2025 Scheduled for hearing and/or consideration

06/03/2025 Committee recommended measure be held for further study

06/07/2025 Scheduled for consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvtvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

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