
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

**S-718 WILL NOT BE HEARD AT THIS TIME
PROPOSED SUB A HAS BEEN ADDED FOR S-713
PLEASE NOTE: ROOM CHANGE**

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025
TIME: 3:30 PM
PLACE: Senate Lounge - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of Kenneth J. Filarski (Architect) VICE Dana Newbrook to the Building Codes Standards Committee for a term expiring May 1, 2028.

SCHEDULED FOR CONSIDERATION

Senate Bill No. [709](#)

BY Mack, Euer, Bissaillon, Kallman

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE -- NOTICE OF VIOLATIONS {LC851/1}

03/07/2025 Introduced, referred to Senate Housing and Municipal Government

05/02/2025 Scheduled for hearing and/or consideration

05/08/2025 Committee recommended measure be held for further study

06/07/2025 Scheduled for consideration

Senate Bill No. [713](#)

BY Mack, Bissaillon, Kallman, Quezada, Valverde, Bell, Murray, DiMario

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --

EMERGENCY MANAGEMENT {LC475/1} (Provides for warming center and cooling center alerts to trigger certain procedures municipalities shall follow during extreme heat or cold to help at-risk individuals with shelter.)

03/07/2025 Introduced, referred to Senate Housing and Municipal Government

04/04/2025 Scheduled for hearing and/or consideration

04/10/2025 Committee recommended measure be held for further study

06/07/2025 Scheduled for consideration

Senate Bill No. [718](#)

BY ~~Appollonio, Ciccone, Tikoian, Burke, Thompson, Patalano, McKenney~~

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND

TENANT ACT {LC2226/1} (Limits the mandatory rental registry to properties constructed prior to 1978, and further push out the effective date of registration to September 1, 2025, with the penalty clause becoming effective as of October 1, 2025.)

03/07/2025 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 718 Continued on Next Page**

*** Senate Bill No. 718 Continued from Previous Page**

~~03/21/2025 Scheduled for hearing and/or consideration~~

~~03/27/2025 Committee recommended measure be held for further study~~

~~06/07/2025 Scheduled for consideration~~

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [1139](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT {LC3045/1} (Allows food service businesses to provide temporary outdoor dining whenever building/other structure used for food service rendered uninhabitable by casualty fire/flood for 18 months or the building fit for occupancy sunsetting on 6/30/27.)

06/06/2025 Introduced, referred to Senate Housing and Municipal Government

06/07/2025 Scheduled for hearing and/or consideration

Senate Bill No. [1140](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- FAMILY COURT {LC3038/1} (Authorizes the town of Smithfield to establish a juvenile hearing board.)

06/06/2025 Introduced, referred to Senate Housing and Municipal Government

06/07/2025 Scheduled for hearing and/or consideration

Senate Bill No. [1143](#)

BY Valverde

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY {LC3042/1} (Permit the town of East Greenwich to deny issuance or renewal of licenses or permits for properties on which the taxes and/or assessments are in arrears.)

06/06/2025 Introduced, referred to Senate Housing and Municipal Government

06/07/2025 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [713 SUB A](#)

{LC475/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 2:30 PM on Tuesday, June 10, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Alex Rocha
Committee Clerk
401-222-2381
SLegislation@rilegislature.gov

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LAST REVISED: MONDAY, JUNE 9, 2025, 3:41 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 9, 2025, 2:15 PM