
SENATE COMMITTEE ON EDUCATION

PROPOSED SUB A HAS BEEN ADDED FOR H-5163 & S-637
PROPOSED SUB A HAS BEEN ADDED FOR S-22

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025
TIME: 3:30 PM
PLACE: Room 313 - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of Steven Boudreau VICE Dominique Alfandre to the Rhode Island State Arts Council for a term expiring March 1, 2028.

SCHEDULED FOR CONSIDERATION

Senate Bill No. [22](#)

BY Ciccone, Tikoian, Burke, Kallman, Acosta

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION -- STUDENT SUCCESS ACT {LC462/1} (Reduces the time, from three (3) years to six (6) months, required for a nonimmigrant foreign national student, who has resided in Rhode Island, to be eligible to pay the same in-state tuition as any other Rhode Island student.)

01/23/2025 Introduced, referred to Senate Education

05/02/2025 Scheduled for hearing and/or consideration

05/07/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

Senate Bill No. [637](#)

BY DiPalma, Zurier, Murray

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1592/1} (Requires the department of elementary and secondary education and DOH to adopt policies, rules and regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.)

03/07/2025 Introduced, referred to Senate Education

04/04/2025 Scheduled for hearing and/or consideration

04/09/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

Senate Bill No. [887](#)

BY DiMario, Lawson, Gallo, Mack, Zurier, Bissaillon, DiPalma, Murray, McKenney, Valverde

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CIVIL RIGHTS OF PEOPLE WITH DISABILITIES {LC2628/1} (Protects against discrimination based on disability in federally funded programs and activities, even if there is a change in the federal law.)

03/27/2025 Introduced, referred to Senate Education

*** Senate Bill No. 887 Continued on Next Page**

*** Senate Bill No. 887 Continued from Previous Page**

04/18/2025 Scheduled for hearing and/or consideration
04/21/2025 Meeting postponed
04/25/2025 Scheduled for hearing and/or consideration
04/30/2025 Committee recommended measure be held for further study
06/06/2025 Scheduled for consideration

Senate Bill No. [937](#)

BY Dimitri, Ciccone

ENTITLED, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS {LC2643/1} (Requires that the basic education program data collection information for students that attend career and technical education schools be charged to the receiving school district and not the sending school district.)

04/04/2025 Introduced, referred to Senate Education
05/02/2025 Scheduled for hearing and/or consideration
05/07/2025 Committee recommended measure be held for further study
06/06/2025 Scheduled for consideration

House Bill No. [5163](#)

BY McNamara, Cotter, Solomon, Potter, Carson, Ackerman

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC512/1} (Directs all local education agencies to select one of the identified high-quality curricula and materials for science and technology no later than June 30, 2026.)

01/24/2025 Introduced, referred to House Education
01/31/2025 Scheduled for hearing and/or consideration
02/06/2025 Committee recommended measure be held for further study
02/10/2025 Scheduled for consideration
02/12/2025 Committee recommends passage
02/21/2025 Placed on House Calendar
02/25/2025 House read and passed
03/21/2025 Referred to Senate Education
06/06/2025 Scheduled for consideration

House Bill No. [5292](#)

BY Fellela, Serpa, Read, Phillips

ENTITLED, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS {LC1073/1} (Requires that the basic education program data collection information for students that attend career and technical education schools be charged to the receiving school district and not the sending school district.)

02/05/2025 Introduced, referred to House Education
02/21/2025 Scheduled for hearing and/or consideration
02/25/2025 Committee recommended measure be held for further study

*** House Bill No. 5292 Continued on Next Page**

*** House Bill No. 5292 Continued from Previous Page**

03/21/2025 Scheduled for consideration
03/25/2025 Committee recommends passage
04/18/2025 Placed on House Calendar
04/22/2025 House read and passed
05/02/2025 Referred to Senate Education
06/06/2025 Scheduled for consideration

House Bill No. [5420](#)

(Dept. of Education)

**BY McNamara, Cortvriend, Corvese, Azzinaro, Phillips, Roberts, Shallcross Smith, Ackerman,
Noret, Donovan**

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL
TRANSPORTATION VEHICLES {LC1268/1} (Amends the definitions of a “pupil transportation
vehicle” to a vehicle contrasted to seat not more than ten (10) passengers plus the operator, rather
than the existing limit of eight (8) passengers.)

02/12/2025 Introduced, referred to House Education
02/28/2025 Scheduled for hearing and/or consideration
03/04/2025 Committee recommended measure be held for further study
03/07/2025 Scheduled for consideration
03/11/2025 Committee recommends passage
03/21/2025 Placed on House Calendar
03/25/2025 House read and passed
05/02/2025 Referred to Senate Education
06/06/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

Senate Bill No. [22 SUB A](#)

{LC462/A/1}

House Bill No. [5163 SUB A](#)

{LC512/A/1}

Senate Bill No. [637 SUB A](#)

{LC1592/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 2:30 PM on Tuesday, June 10, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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POSTED: FRIDAY, JUNE 6, 2025, 6:19 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 9, 2025, 2:04 PM