
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, June 4, 2025
TIME: 4:00 PM
PLACE: Room 35 - State House
SUBJECT: Governor's Requested Budget Amendments

Motion Picture Tax Credit

2025H 5076 ---- Article 5 ---- [Governor's Budget Amendment #27](#)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5524](#)

(Dept. of Corrections)

BY Dawson, O'Brien

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --
RETIREMENT SYSTEM--CONTRIBUTIONS AND BENEFITS {LC1343/1} (Includes the
deputy chief of inspection and inspector within the provision of law related to retirement on service
allowance relating to correctional officers.)

02/13/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

04/19/2025 Committee postponed at request of sponsor

05/30/2025 Scheduled for hearing and/or consideration

House Resolution No. [6191](#)

BY Carson

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$10,000,000 TO THE
RHODE ISLAND FOUNDATION TO SUPPORT PUBLIC EDUCATION {LC2592/1}
(Authorizes the appropriation of the sum of ten million dollars (\$10,000,000) to the Rhode Island
Foundation, to generate funds to support public education.)

04/04/2025 Introduced, referred to House Finance

05/09/2025 Scheduled for hearing and/or consideration

05/13/2025 Committee postponed at request of sponsor

05/30/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

401-222-6916

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