
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUBSTITUTE A FOR H-5855, H-6036, H-6087 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, June 3, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5855](#)

BY McGaw, Edwards, Giraldo, Cotter, Handy, Boylan, Furtado, Caldwell, Stewart, Voas ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT {LC1847/1} (Amends the types of less expensive generic products which pharmacists may prescribe to include "devices and supplies" and "therapeutically equivalent products" and requires the director to provide a list of therapeutically equivalent products.)

02/28/2025 Introduced, referred to House Health & Human Services

03/07/2025 Scheduled for hearing and/or consideration

03/08/2025 Committee postponed at request of sponsor

03/14/2025 Scheduled for hearing and/or consideration

03/18/2025 Committee recommended measure be held for further study

05/30/2025 Scheduled for consideration

House Bill No. [6036](#)

BY Edwards, Potter, Bennett, Kazarian, Stewart, Kislak, Tanzi, Caldwell, Shanley, Donovan ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CLINICIAN WELLNESS AND SUPPORT ACT {LC2322/1} (Mandates establishment of a support program for nurse practitioners similar to that which is offered for physicians. Additionally, it requires professional licensing and reporting reforms to protect clinicians who seek support.)

03/07/2025 Introduced, referred to House Health & Human Services

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

05/30/2025 Scheduled for consideration

House Bill No. [6060](#)

BY Bennett, Speakman, Casey, Baginski, Hopkins, Chippendale, Casimiro, McNamara, Ackerman, Hull

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS {LC2171/1} (Permits physical therapists to continue to order diagnostic imaging as an authorized practice of physical therapy beyond December 31, 2025.)

03/12/2025 Introduced, referred to House Health & Human Services

*** House Bill No. 6060 Continued on Next Page**

*** House Bill No. 6060 Continued from Previous Page**

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

05/30/2025 Scheduled for consideration

House Bill No. [6087](#)

BY Shanley, Craven, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT {LC2365/1} (Creates the healthcare worker platform act, requiring platforms offering healthcare shifts to register with the Rhode Island department of health by June 1, 2026, while exempting them from being classified as nursing service agencies.)

03/14/2025 Introduced, referred to House Health & Human Services

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

05/30/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5855 SUB A](#)

{LC1847/A/1}

House Bill No. [6036 SUB A](#)

{LC2322/A/1}

House Bill No. [6087 SUB A](#)

{LC2365/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6368](#)

(Attorney General)

BY Kislak, Donovan, Speakman, McGaw, Potter, Caldwell, Cortvriend, Fogarty, Cotter, Handy

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES {LC2772/1} (Amends unfair discrimination statutes to encompass more protected categories and protects against additional forms of discrimination.)

05/28/2025 Introduced, referred to House Health & Human Services

05/30/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, MAY 30, 2025, 6:08 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 30, 2025, 6:09 PM