
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, June 3, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [422](#)

BY DiMario

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$10,400,000 BONDS BY THE TOWN OF NEW SHOREHAM TO FINANCE ADDITIONS, RENOVATIONS, IMPROVEMENTS, ALTERATIONS AND REPAIRS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION {LC978/1} (Serves as the enabling act required by Rhode Island General Laws§ 16-7-44 in order for the principal and interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.)

02/26/2025 Introduced, referred to Senate Finance

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommends passage

03/05/2025 Placed on Senate Calendar

03/13/2025 Senate read and passed

03/14/2025 Referred to House Finance

05/30/2025 Scheduled for consideration

Senate Bill No. [674](#)

BY Acosta

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR {LC2237/1} (Authorizes the City of Central Falls to issue bonds and notes in an amount not exceeding \$15,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities in the city.)

03/07/2025 Introduced, referred to Senate Finance

03/07/2025 Scheduled for hearing and/or consideration

03/11/2025 Committee recommends passage

*** Senate Bill No. 674 Continued on Next Page**

*** Senate Bill No. 674 Continued from Previous Page**

03/12/2025 Placed on Senate Calendar
03/20/2025 Senate read and passed
03/21/2025 Referred to House Finance
05/30/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6308](#)

BY Tanzi

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- EARLY AND PERIODIC SCREENING, DIAGNOSTIC AND TREATMENT {LC2862/1} (Requires the executive office of health and human services to apply to the Centers for Medicare and Medicaid Services for a state plan amendment for reimbursement for health services in a school.)

05/07/2025 Introduced, referred to House Finance
05/30/2025 Scheduled for hearing and/or consideration

House Resolution No. [6326](#)

BY Solomon, Casey, Bennett

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$2,300,000 TO THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO TRANSPLANT QUAHOGS INTO NARRAGANSETT BAY AND ESTABLISH A SHELLFISH HATCHERY PROGRAM {LC2888/1} (Authorizes the appropriation of the sum of \$2,300,000 to the Rhode Island Department of Environmental Management for the transplantation of quahogs and the establishment of a shellfish hatchery program.)

05/09/2025 Introduced, referred to House Finance
05/30/2025 Scheduled for hearing and/or consideration

House Bill No. [6351](#)

BY Fellela, Costantino, Fascia, Perez

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION {LC2934/1} (Requires payments by the corporation increase from a \$3.00 tipping fee per vehicle to a \$6.00 tipping fee per vehicle, unless exempt. This act would also require fees be paid to Johnston on an annual rather than a biannual basis.)

05/16/2025 Introduced, referred to House Finance
05/30/2025 Scheduled for hearing and/or consideration

House Bill No. [6373](#)

(Attorney General)

BY Cotter, Donovan, Speakman, Boylan, McGaw, Casimiro, Fogarty, Kislak, Potter, Place

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC2954/1} (Requires the executive office of health and human services to increase Medicaid payment rates for primary care services furnished by primary care providers to be commensurate with Medicare rates.)

05/28/2025 Introduced, referred to House Finance
05/30/2025 Scheduled for hearing and/or consideration

Senate Bill No. [957](#)

BY Ciccone, DiPalma, Bissaillon, Dimitri, LaMountain, McKenney, Burke

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- COURT CLERKS' INCENTIVE PAY {LC2648/1} (Extends the incentive pay plan to all full-time court clerks, including the traffic tribunal, who meet the eligibility requirements. It would also repeal § 8-4.1-6 regarding additional credit for a master's degree.)

04/04/2025 Introduced, referred to Senate Labor and Gaming

04/18/2025 Scheduled for hearing and/or consideration

04/21/2025 Meeting postponed

04/25/2025 Scheduled for hearing and/or consideration

04/30/2025 Committee recommends passage

05/01/2025 Placed on Senate Calendar

05/06/2025 Senate read and passed

05/07/2025 Referred to House Judiciary

05/29/2025 Committee transferred to House Finance

05/30/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, MAY 30, 2025, 6:55 PM