# HOUSE COMMITTEE ON JUDICIARY

#### PROPOSED SUB A'S HAVE BEEN ADDED FOR H-5130 & H-5436

#### **NOTICE OF MEETING**

**DATE:** Tuesday, June 3, 2025

**TIME:** 3:00 PM

**PLACE:** House Lounge - State House

# SCHEDULED FOR RECONSIDERATION

House Bill No. 5130 SUB A

BY Boylan, Knight, Tanzi, Craven, McEntee, Dawson, Cruz, Ajello, Caldwell, Felix ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS {LC134/A/1}

01/22/2025 Introduced, referred to House Judiciary

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

05/09/2025 Scheduled for consideration

05/09/2025 Proposed Substitute

05/09/2025 Proposed Substitute

05/13/2025 Committee recommends passage of Sub A

05/30/2025 Scheduled for reconsideration

## SCHEDULED FOR CONSIDERATION

House Bill No. <u>5436</u>

(Governor/Secretary of State/General Treasurer/Attorney General/Lieutenant Governor)

BY Knight, Caldwell, Boylan, Speakman, McEntee, Ajello, Kazarian, Craven, Dawson, Felix ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025 {LC1181/1} (Establishes the Rhode Island Assault Weapons Ban Act of 2025.)

02/12/2025 Introduced, referred to House Judiciary

03/12/2025 Scheduled for hearing and/or consideration

03/26/2025 Committee recommended measure be held for further study

05/30/2025 Scheduled for consideration

### PROPOSED SUBSTITUTE

House Bill No. 5130 SUB A

{LC134/A/2}

**House Bill No.** <u>5436 SUB A</u> {LC1181/A/2}

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

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## TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Roberta DiMezza Committee Clerk 401-222-2258 HouseJudiciary@rilegislature.gov

POSTED: FRIDAY, MAY 30, 2025, 6:00 PM PROPOSED SUBSTITUTE: FRIDAY, MAY 30, 2025, 6:00 PM