
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

NOTICE OF MEETING

DATE: Thursday, May 29, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6208](#)

BY Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT {LC1197/1} (Strikes the words "which is naturally occurring" with regard to any promulgated rules and regulations of the department of environmental management (DEM) relating to the remediation of arsenic.)

04/09/2025 Introduced, referred to House Environment and Natural Resources

05/09/2025 Scheduled for hearing and/or consideration

05/13/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

Senate Bill No. [241](#)

BY Felag, Sosnowski, DiMario, Lauria, Valverde, Kallman

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024 {LC976/1} (Prohibits a manufacturer from manufacturing, knowingly selling, offering for sale, distributing for sale or distributing for use in the state any firefighting personal protective equipment containing intentionally-added PFAS as of January 1, 2027.)

02/13/2025 Introduced, referred to Senate Environment and Agriculture

02/28/2025 Scheduled for hearing and/or consideration

03/05/2025 Committee recommended measure be held for further study

03/28/2025 Scheduled for consideration

04/02/2025 Committee recommends passage

04/03/2025 Placed on Senate Calendar

04/10/2025 Senate read and passed

04/11/2025 Referred to House Environment and Natural Resources

05/23/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6157](#)

BY Fogarty, Handy, Edwards, Knight, Shallcross Smith, Ajello

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- COMMERCIAL FISHING LICENSES {LC2170/1} (Creates a new commercial fishing license for invasive green crabs for Rhode Island residents for twenty-five dollars (\$25) annually.)

04/02/2025 Introduced, referred to House Environment and Natural Resources

05/23/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo
Committee Clerk
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