### HOUSE COMMITTEE ON SPECIAL LEGISLATION

# S-155 HAS BEEN ADDED FOR HEARING AND/OR CONSIDERATION PROPOSED SUB A FOR H-5049 HAS BEEN ADDED

#### **NOTICE OF MEETING**

**DATE:** Tuesday, May 27, 2025 **TIME:** Rise of the House

**PLACE:** Room 135 - State House

### **SCHEDULED FOR CONSIDERATION**

House Bill No. 6137

(by request)

BY Noret, Read, Serpa, Chippendale, Roberts, Nardone

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC2604/1} (Creates a special registration plate for the private passenger motor vehicle for former fire chief of the Hopkins Hill Fire District, Frank M. Brown, Jr.)

03/26/2025 Introduced, referred to House Special Legislation

04/04/2025 Scheduled for hearing and/or consideration

04/09/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

House Bill No. 5049

BY Azzinaro, Fellela, Serpa, Casimiro, Kennedy, Corvese

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC51/1} (Removes the requirement that the applicant for a Bronze Star Medal license plate pay a registration fee or transfer charge.)

01/15/2025 Introduced, referred to House Special Legislation

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

### **PROPOSED SUBSTITUTE**

House Bill No. <u>5049 SUB A</u>

{LC51/A/1}

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. <u>6323</u>

BY Knight, Speakman

**ENTITLED,** AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS {LC2898/1} (Renames the East Bay Bike Path Bridge, located in the Town of Warren, the Cpl. Richard C. Brule Bridge.)

05/09/2025 Introduced, referred to House Special Legislation

05/23/2025 Scheduled for hearing and/or consideration

### Senate Bill No. 76 SUB A

### BY Gu, Felag

# **ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC196/A/1}

01/23/2025 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/28/2025 Scheduled for hearing and/or consideration

03/05/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

04/21/2025 Meeting postponed

04/25/2025 Scheduled for consideration

04/29/2025 Proposed Substitute

04/29/2025 Proposed Substitute

04/30/2025 Committee recommends passage of Sub A

05/01/2025 Placed on Senate Calendar

05/08/2025 Senate passed Sub A

05/09/2025 Referred to House Special Legislation

05/23/2025 Scheduled for hearing and/or consideration

### Senate Bill No. <u>155</u>

# BY Raptakis, Gallo, Tikoian, Urso, Euer, Bissaillon, Appollonio, Dimitri, Thompson, Zurier ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION

OF VEHICLES {LC77/1} (Empowers the division of motor vehicles to make available special motor vehicle registration plates for the American Hellenic Educational Progressive Association.)

01/31/2025 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/21/2025 Scheduled for hearing and/or consideration

02/24/2025 Meeting postponed

02/28/2025 Scheduled for hearing and/or consideration

03/05/2025 Committee recommended measure be held for further study

03/14/2025 Scheduled for consideration

03/19/2025 Committee recommends passage

03/20/2025 Placed on Senate Calendar

03/25/2025 Senate read and passed

03/26/2025 Referred to House Special Legislation

05/25/2025 Scheduled for hearing and/or consideration

### FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

Erin McKenna Committee Clerk 401-222-2457 HouseSpecialLegislation@rilegislature.gov

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