
HOUSE COMMITTEE ON FINANCE

H-5388 & S-688 HAVE BEEN ADDED FOR CONSIDERATION

NOTICE OF MEETING

DATE: Tuesday, May 27, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's Requested Budget Amendments

CRMC Capital Projects

H5076 [Article 4 Governor's Budget Amendment #21](#)

H5076 [Article 2 Governor's Budget Amendment #22](#)

H5076 [Article 1 Governor's Budget Amendment #23](#)

SCHEDULED FOR CONSIDERATION

House Bill No. [5388](#)

(Dept. of Human Services)

BY Marszalkowski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ADMINISTRATION {LC1262/1} (Makes a technical amendment to correctly
reference a section of general law that allows for a tax refund deduction for contributions to the
Rhode Island organ transplant fund.)

02/07/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

03/06/2025 Committee recommended measure be held for further study

05/24/2025 Scheduled for consideration

Senate Bill No. [688](#)

(Dept. of Human Services)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ADMINISTRATION {LC1324/1} (Makes a technical amendment to correctly
reference a section of general law that allows for a tax refund deduction for contributions to the
Rhode Island organ transplant fund.)

03/07/2025 Introduced, referred to Senate Health and Human Services

03/14/2025 Scheduled for hearing and/or consideration

*** Senate Bill No. 688 Continued on Next Page**

*** Senate Bill No. 688 Continued from Previous Page**

03/18/2025 Committee recommended measure be held for further study
04/18/2025 Scheduled for consideration
04/21/2025 Meeting postponed
05/02/2025 Scheduled for consideration
05/06/2025 Committee recommends passage
05/07/2025 Placed on Senate Calendar
05/13/2025 Senate read and passed
05/14/2025 Referred to House Finance
05/24/2025 Scheduled for consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
401-222-6916
HouseFinance@rilegislature.gov

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LAST REVISED: SATURDAY, MAY 24, 2025, 6:26 PM