

January Session, A.D. 2025
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR TUESDAY, MAY 27, 2025:

1. 2025-H [6315](#) [\(See Amendment\)](#)

BY Finkelman

ENTITLED, AN ACT RELATING TO INSURANCE -- INVESTMENTS BY DOMESTIC INSURANCE COMPANIES

Committee on Corporations recommends passage.

2. 2025-H [6162](#) [\(See Amendment\)](#)

BY Kislak

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

3. 2025-H [5365](#) [\(See Amendment\)](#)

BY Craven

ENTITLED, AN ACT RELATING TO FIDUCIARIES -- APPLICATION OF LAWS TO TRUSTS

Committee on Judiciary recommends passage.

4. 2025-H [6077](#) [\(See Amendment\)](#)

BY Giraldo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR

Committee on Finance recommends passage.

5. 2025-H [6099](#) [\(See Amendment\)](#)

BY Spears

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$10,400,000 BONDS BY THE TOWN OF NEW SHOREHAM TO FINANCE ADDITIONS, RENOVATIONS, IMPROVEMENTS, ALTERATIONS AND REPAIRS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Finance recommends passage.

6. 2025-H [6129](#) [\(See Amendment\)](#)

BY Noret

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WEST WARWICK TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS

Committee on Finance recommends passage.

7. 2025-H [6299](#) [\(See Amendment\)](#)

BY McNamara

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, DEMOLITION, ARCHITECTURAL COSTS, ENGINEERING, FURNISHING AND EQUIPPING OF (I) TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL AND ON-SITE ATHLETIC FIELDS, AND (II) RECREATION AND ATHLETIC FACILITIES THROUGHOUT THE CITY

Committee on Finance recommends passage.

8. 2025-H [6298](#) [\(See Amendment\)](#)

BY McNamara

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE

Committee on Municipal Government & Housing recommends passage.

9. 2025-H [6320](#) [\(See Amendment\)](#)

BY McNamara

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

10. 2025-H [6232](#) [\(See Amendment\)](#)

BY Messier

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

11. 2025-H [6322](#) [\(See Amendment\)](#)

BY Speakman

ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY HOUSING AFFORDABILITY

Committee on Municipal Government & Housing recommends passage.

12. 2025-H [6272](#) [\(See Amendment\)](#)

BY Casimiro

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Francis McCabe
Clerk of the House

Friday, May 23, 2025