
HOUSE COMMITTEE ON EDUCATION

**S-636 HAS BEEN ADDED FOR CONSIDERATION
PROPOSED SUB A HAS BEEN ADDED FOR H-5595**

NOTICE OF MEETING

DATE: Tuesday, May 27, 2025

TIME: 3:45 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5595](#)

BY McGaw, Casimiro, Boylan, Speakman, Donovan, Kislak, DeSimone, Tanzi, Edwards, Fogarty
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN
OVERDOSE PREVENTION ACT OF 2016 {LC1850/1} (Requires that every institution of higher
education provide training in the administration of opioid antagonists to every staff member on the
institution's campus.)

02/26/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

03/18/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

House Bill No. [5838](#)

**BY Kislak, Shallcross Smith, Slater, Sanchez, Boylan, Furtado, Fogarty, Cortvriend, Alzate,
Stewart**

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES
{LC1574/1} (Would provide additional procedural safeguards for English as a second language
learners and English language learners during the IEP process.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

04/08/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

House Bill No. [6057](#)

BY Cotter, Casimiro

ENTITLED, AN ACT RELATING TO THE EXETER - WEST GREENWICH SCHOOL
DISTRICT {LC2395/1} (Amends chapter 80 of the public laws of 1965 with respect to the
composition of the regional district school building committee, apportionment of construction and
operating costs and amendments to the agreement.)

03/12/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

*** House Bill No. 6057 Continued on Next Page**

*** House Bill No. 6057 Continued from Previous Page**

04/10/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration

Senate Bill No. [636](#)

(Dept. of Education)

BY Ujifusa, Murray, de la Cruz, DiPalma, Mack, McKenney, Gallo, Zurier, LaMountain, DiMario

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL TRANSPORTATION VEHICLES {LC1325/1} (Amends the definitions of a “pupil transportation vehicle” to a vehicle contrasted to seat not more than ten (10) passengers plus the operator, rather than the existing limit of eight (8) passengers.)

03/07/2025 Introduced, referred to Senate Education

03/28/2025 Scheduled for hearing and/or consideration

04/02/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

04/21/2025 Meeting postponed

04/25/2025 Scheduled for consideration

04/30/2025 Committee recommends passage

05/01/2025 Placed on Senate Calendar

05/06/2025 Senate read and passed

05/07/2025 Referred to House Education

05/25/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5595 SUB A](#)

{LC1850/A/1}

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

401-222-2296

HouseEducation@rilegislature.gov

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PROPOSED SUBSTITUTE: FRIDAY, MAY 23, 2025, 4:24 PM