
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-7322 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Wednesday, February 14, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7112](#)

BY Noret, Casimiro, Finkelman, Corvese, Costantino, Nardone, Place, Speakman, Shallcross Smith, Cardillo

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3742/1} (Allows the waiver of interest on overdue taxes for commercial properties.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

01/25/2024 Committee recommended measure be held for further study

02/09/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7060](#)

BY Edwards, Kennedy, Bennett, Cortvriend, Abney

ENTITLED, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS {LC3898/1} (Designates Sapowet Marsh Management Area, comprised of two hundred ninety-six (296) acres, more or less, located within the town of Tiverton and Sapowet Cove as open space to be utilized for passive outdoor recreation.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

House Bill No. [7321](#)

(by request)

BY Carson, Abney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CITY OF NEWPORT -- ELECTRIC BICYCLES AND SCOOTERS {LC4273/1} (Enables the Newport city council to enact ordinances related to the operation of e-bikes and e-scooters.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

House Bill No. [7322](#)

(City of Providence)

BY ~~Batista~~

ENTITLED, ~~AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES {LC4231/1}~~

~~(Allows municipalities to seek recovery of fines associated with ordinance violations by permitting the municipality to include the fines on a property tax bill.)~~

~~01/26/2024 Introduced, referred to House Municipal Government & Housing~~

~~02/09/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7324](#)

BY Baginski, Finkelman, Edwards

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC4421/1} (Removes the floor area ratio requirement from the zoning ordinances.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

House Bill No. [7345](#)

BY Finkelman

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER

RESOURCES MANAGEMENT {LC4309/1} (Allows the commissioners of the water and sewer commission for the town of Jamestown to limit its public water system's obligation to supply water only within designated and described area as opposed to the entire land area of the town.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

House Bill No. [7380](#)

BY Place, Newberry, Rea, Chippendale

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - PUBLIC

NOTICE ACT {LC4106/1} (Allows the towns of Burrillville and Glocester to publish notices in any newspaper located within their municipalities and would also allow publication in other designated digital or print platforms selected by their city or town councils.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

House Bill No. [7535](#)

BY Ajello, Diaz, Morales, Batista, Kislak, J. Lombardi, Hull

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC4885/1} (Exempts from taxation the real and tangible personal property of the Providence Preservation Society.)

02/07/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

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