
SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Thursday, May 22, 2025
TIME: Rise of the Senate
PLACE: Senate Lounge - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of Atin Jindal, MD, MS Physician VICE Dr. Nichilas Grumbach to the Health Information Exchange Commission for a term expiring June 1, 2026.

SCHEDULED FOR CONSIDERATION

House Bill No. [5083 SUB A](#)

BY Fellela, Serpa, Messier, Corvese, Ackerman, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTHCARE FACILITIES -- DAVID CASEY ACT {LC120/A/1}

01/16/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

02/21/2025 Proposed Substitute

02/21/2025 Proposed Substitute

02/25/2025 Committee recommends passage of Sub A

02/28/2025 Placed on House Calendar

03/06/2025 House passed Sub A

03/21/2025 Referred to Senate Health and Human Services

05/16/2025 Scheduled for consideration

House Bill No. [5171 SUB A as amended](#)

BY Edwards, Craven, Potter, Caldwell, Kislak, Bennett, Ajello, Batista, McEntee, Kazarian

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HARM REDUCTION CENTER ADVISORY COMMITTEE AND PILOT PROGRAM {LC790/A/1}

01/24/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

03/14/2025 Scheduled for consideration

03/14/2025 Proposed Substitute

03/14/2025 Proposed Substitute

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03/18/2025 Committee recommends passage of Sub A
03/28/2025 Placed on House Calendar
04/01/2025 House passed Sub A as amended (floor amendment)
05/02/2025 Referred to Senate Health and Human Services
05/16/2025 Scheduled for consideration

House Bill No. [5273 SUB A](#)

BY O'Brien, McEntee, Lima, Fellela, Corvese, McNamara, Casey, Read, Donovan, Hopkins ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 {LC771/A/1}

01/31/2025 Introduced, referred to House State Government & Elections
02/07/2025 Scheduled for hearing and/or consideration
02/12/2025 Committee recommended measure be held for further study
02/28/2025 Scheduled for hearing and/or consideration
03/06/2025 Committee recommended measure be held for further study
03/07/2025 Scheduled for consideration
03/07/2025 Proposed Substitute
03/07/2025 Proposed Substitute
03/13/2025 Committee recommends passage of Sub A
03/21/2025 Placed on House Calendar
03/25/2025 House passed Sub A
05/02/2025 Referred to Senate Health and Human Services
05/16/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [1004](#)

BY DiMario, Valverde, Kallman, Lauria, Murray, Felag ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- EARLY AND PERIODIC SCREENING, DIAGNOSTIC AND TREATMENT {LC2834/1}
(Requires the executive office of health and human services to apply to the Centers for Medicare and Medicaid Services for a state plan amendment for reimbursement for health services in a school.)

05/02/2025 Introduced, referred to Senate Health and Human Services
05/16/2025 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Thursday, May 22, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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