
HOUSE COMMITTEE ON FINANCE

H-6350 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, May 21, 2025

TIME: 4:00 PM

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5145](#)

BY Edwards, Bennett, Solomon, Marszalkowski, Potter, Kennedy, Ackerman, Diaz, Chippendale, Craven

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS AND GENERAL CODE PROVISIONS {LC635/1} (Allows for trucks with a gross vehicle weight of eight thousand pounds (8,000 lbs.) or less to have passenger registration license plates.)

01/22/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5317](#)

BY McGaw, Cortvriend, Edwards, Morales, Potter, Cotter, DeSimone

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY SERVICES {LC529/1} (Utility relocation costs related to highway construction to be partially or fully paid for by the state.)

02/05/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5393](#)

BY Shallcross Smith, Nardone, Hopkins, Fascia, Santucci, Place, Paplauskas, Quattrocchi, Phillips, Roberts

ENTITLED, AN ACT RELATING TO HIGHWAYS -- SIDEWALKS {LC1298/1} (Requires that all maintenance of sidewalks along state highways, with the exception of snow and ice removal, be the responsibility of the state.)

02/07/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5405](#)

BY Morales, Corvese, McNamara, Phillips, Donovan, Kislak, Giraldo, Furtado, Tanzi, Hull
ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC730/1} (Establishes a restricted receipt account for the benefit of the Rhode Island public transit authority, funded by sales taxes collected from ride-share companies, which said sales taxes would be exempt from indirect cost recovery provisions.)

02/07/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5467](#)

BY Stewart, Cotter, Kislak, Morales, Hull, J. Lombardi, Tanzi, Handy

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX {LC988/1} (Extends allocation of motor fuel tax to the Intermodal Surface Transportation Fund through 2025. Changes the allocation to 30% total proceeds, including 30% from the one cent per gallon environmental protection fee through 2026 and thereafter.)

02/12/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5468](#)

BY Tanzi, Morales, Cortvriend, McGaw, Ajello, Stewart, Kislak, Felix, Alzate, Hull

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX {LC589/1} (Adjusts the motor fuel tax for inflation every two (2) years based on the inflation that has occurred in the previous two (2) years.)

02/12/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5470](#)

BY Tanzi, Morales, Speakman, Donovan, Cortvriend, McGaw, Handy, Stewart, Kislak, Felix
ENTITLED, AN ACT RELATING TO CAPITAL DEVELOPMENT PROGRAM -- 2026 BOND REFERENDA {LC1291/1} (Submits 2026 capital development program requesting the issuance of \$100,000,000 in general obligation bonds to the voters for approval at the November, 2026, general election.)

02/12/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5475](#)

BY Handy, Dawson, Boylan, Tanzi, Spears, McGaw, Bennett, Chippendale, Paplauskas, J. Lombardi

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC1543/1} (Exempts new or used bicycles from sale and use tax.)

02/12/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5738](#)

(General Treasurer)

BY Fogarty, Carson, Hull, Diaz, Bennett, McGaw, Speakman, Caldwell, Alzate, Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC1694/1} (Provides a tax credit to individual taxpayers who convert their gas-powered vehicle into a vehicle propelled by an alternative fuel source.)

02/26/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5776](#)

BY Solomon, Donovan

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY {LC2084/1} (Directs the RITBA design a safety barrier or netting system on the several bridges within its authority. Any newly constructed bridges with a deck height of over one hundred feet (100 ft) would be required to have safety barriers of safety netting.)

02/26/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [5777](#)

BY Quattrocchi, Place, Roberts, Nardone, Hopkins, Paplauskas, Santucci, Newberry, Fascia, Chippendale

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY {LC1044/1} (Repeals the act authorizing toll facilities on state roads.)

02/26/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [6006](#)

BY Tanzi, Handy, Fogarty, McGaw, Kislak, Hull, Carson, Morales, Potter, Ajello

ENTITLED, AN ACT RELATING TO CAPITAL DEVELOPMENT PROGRAM -- 2026 BOND REFERENDA {LC1952/1} (Submits the state's 2025 capital development program requesting the issuance of general obligation bonds totaling twenty five million dollars (\$25,000,000) for approval of the electorate at the general election to be held on November 3, 2026.)

02/28/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Resolution No. [6020](#)

BY Alzate, Kislak, Stewart, Morales, Donovan, Fogarty, Batista, Carson, Speakman, Tanzi

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$32,594,799 TO THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC2272/1} (Appropriates the sum of \$32,594,799 to the Rhode Island Public Transit Authority.)

02/28/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [6096](#)

BY Sanchez, Cruz, J. Lombardi, Hull, Ajello

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC2310/1} (Prohibits RIPTA from using state funds or the proceeds of any bond(s) to pay for any work performed after 9/1/25, pursuant to the "transit center joint development project" RFP and/or pursuant to related the preliminary services agreement.)

03/14/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [6290](#)

BY Potter, Cotter, Cruz, Giraldo, Stewart, Tanzi, Kislak, Ajello

ENTITLED, AN ACT RELATING TO TAXATION -- WEALTH TAX {LC2812/1} (Imposes a wealth tax on Rhode Island individuals and entities at a rate of one percent (1%) of worldwide wealth.)

04/30/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

House Bill No. [6350](#)

BY Cortvriend, Finkelman, Slater, Diaz, Carson, Hull, J. Lombardi, Tanzi, Morales

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC2842/1} (Allows communities to increase their local share of hotel tax collection by an additional two percent (2%).)

05/16/2025 Introduced, referred to House Finance

05/16/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, MAY 16, 2025, 2:28 PM

LAST REVISED: FRIDAY, MAY 16, 2025, 5:26 PM