
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A HAS BEEN ADDED FOR H-5229

NOTICE OF MEETING

DATE: Tuesday, May 20, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5031](#)

BY Diaz, Slater

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC435/1} (Allows for the issuance of Class BV liquor licenses for the properties located at 94 Carpenter Street and 1023 Broad Street, both in the city of Providence.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [5229](#)

BY Speakman, Boylan, Giraldo, Tanzi, Cortvriend, Ajello, Potter, McGaw

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION -- HOUSING DEVELOPMENT {LC300/1} (Authorizes the establishment of a RI housing champion designation program. This program would make qualified municipalities eligible to receive preferential access to state resources, including discretionary state infrastructure funds, as available.)

01/29/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [5310](#)

BY Speakman, Boylan, Carson, Cotter, Spears, Giraldo, Tanzi, Cortvriend, Donovan, Morales

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT {LC604/1} (Restructures the Rhode Island Housing and Conservation Trust Fund, increases its membership to 15 members, 11 of whom are to be from the general public and reallocates the percentage of the funds for housing, conservation and other goals.)

02/05/2025 Introduced, referred to House Municipal Government & Housing

03/07/2025 Scheduled for hearing and/or consideration

*** House Bill No. 5310 Continued on Next Page**

*** House Bill No. 5310 Continued from Previous Page**

03/11/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [5947](#)

(Auditor General)

BY Felix, Tanzi, McNamara, Ackerman

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- AUDIT OF ACCOUNTS AND INSTALLATION OF SYSTEMS {LC2053/1} (Amends the audit compliance requirements for municipalities' contributions to pension plans under the budget of accounts and installation of systems chapter.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [6162](#)

(Providence)

BY Kislak, Slater, Ajello, Biah

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2647/1} (Permit the City of Providence a one-year levy cap for fiscal year 2026 not to exceed eight percent (8%).)

04/02/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration

04/22/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [6232](#)

BY Messier, Serpa, Furtado, Cruz, Fellela

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2719/1} (Amends Pawtucket property tax classification system.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

05/01/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [6298](#)

BY McNamara, Shekarchi, Shanley, Read, Hopkins

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE {LC2803/1} (Proposes amendments to the Warwick City Charter.)

05/02/2025 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 6298 Continued on Next Page**

*** House Bill No. 6298 Continued from Previous Page**

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Bill No. [6320](#)

BY McNamara, Shekarchi, Hopkins, Bennett, Shanley

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2895/1} (Provides that the tax rate for Class 1 and Class 2 property be uniform and set to the same percentage.)

05/09/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

House Resolution No. [6322](#)

BY Speakman, Giraldo

ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY HOUSING AFFORDABILITY {LC2900/1} (Increases the membership from eighteen (18) to twenty-one (21), and extend the reporting and expiration dates of the Commission to Study Housing Affordability from June 7, 2025, to June 5, 2027, and would expire on June 26, 2027.)

05/09/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5229 SUB A](#)

{LC300/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5687](#)

(Providence/East Providence)

BY Dawson, Kazarian, Furtado, Boylan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT {LC1794/1} (Allows for measures to advance the undergrounding of certain utility cables and to have the same funded through utility rate increases to the cities of Providence and East Providence.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 5687 Continued on Next Page**

*** House Bill No. 5687 Continued from Previous Page**

04/18/2025 Scheduled for hearing and/or consideration

04/21/2025 Committee postponed at request of sponsor

05/16/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 16, 2025, 4:48 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 16, 2025, 4:48 PM