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**JOINT HEARING OF THE  
SENATE COMMITTEE ON FINANCE  
AND  
SENATE COMMITTEE ON HOUSING AND MUNICIPAL  
GOVERNMENT**

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**NOTICE OF HEARING**

**DATE:** Tuesday, May 20, 2025

**TIME:** 3:00 P.M.

**PLACE:** Senate Lounge – State House

**AGENDA:**

**House Bill No. [5076](#)**

(Governor)

**BY** Abney

**ENTITLED,** AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

{LC670/1}

01/16/2025 Introduced, referred to House Finance

- [\*\*Governor's Budget Amendment 12\*\*](#)

**TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 2:00 PM on Tuesday, May 20, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

**IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Jamie Plume

Committee Clerk

222-2381

[SenateFinance@rilegislature.gov](mailto:SenateFinance@rilegislature.gov)

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