
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

S-201 & S-844 HAVE BEEN ADDED FOR CONSIDERATION

NOTICE OF MEETING

DATE: Thursday, May 15, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6272](#)

BY Casimiro, Diaz, Slater, Batista, J. Lombardi, Costantino, Hull, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2777/1} (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to §501(c)(3) of the Internal Revenue Code.)

04/25/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

05/01/2025 Committee recommended measure be held for further study

05/09/2025 Scheduled for consideration

Senate Bill No. [201](#)

BY Felag, DiPalma

ENTITLED, AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF TIVERTON {LC1045/1} (Validates and ratifies the amendments to the Tiverton Home Rule Charter which were approved by the electors of the town of Tiverton on November 5, 2024.)

02/07/2025 Introduced, referred to Senate Housing and Municipal Government

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommends passage

03/05/2025 Placed on Senate Calendar

03/11/2025 Senate read and passed

03/12/2025 Referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration

04/10/2025 Committee recommended measure be held for further study

05/13/2025 Scheduled for consideration

Senate Bill No. [844](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2476/1} (Exempts from taxation the real and tangible personal property of the Friends of Little Compton Wellness Center, Inc.)

03/19/2025 Introduced, referred to Senate Finance

*** Senate Bill No. 844 Continued on Next Page**

*** Senate Bill No. 844 Continued from Previous Page**

03/28/2025 Scheduled for hearing and/or consideration
04/03/2025 Committee recommends passage
04/04/2025 Placed on Senate Calendar
04/10/2025 Senate read and passed
04/11/2025 Referred to House Municipal Government & Housing
05/02/2025 Scheduled for hearing and/or consideration
05/06/2025 Committee recommended measure be held for further study
05/13/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6298](#)

BY McNamara, Shekarchi, Shanley, Read, Hopkins

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE {LC2803/1} (Proposes amendments to the Warwick City Charter.)

05/02/2025 Introduced, referred to House Municipal Government & Housing
05/09/2025 Scheduled for hearing and/or consideration

House Bill No. [6320](#)

BY McNamara, Shekarchi, Hopkins, Bennett, Shanley

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2895/1} (Provides that the tax rate for Class 1 and Class 2 property be uniform and set to the same percentage.)

05/09/2025 Introduced, referred to House Municipal Government & Housing
05/09/2025 Scheduled for hearing and/or consideration

House Bill No. [6321](#)

BY Kennedy, Cotter

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF HOPKINTON {LC2872/1} (Validates and ratifies amendments to the Home Rule Charter of the town of Hopkinton, which amendments were adopted and approved by the electors of the town of Hopkinton.)

05/09/2025 Introduced, referred to House Municipal Government & Housing
05/09/2025 Scheduled for hearing and/or consideration

House Resolution No. [6322](#)

BY Speakman, Giraldo

ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY HOUSING AFFORDABILITY {LC2900/1} (Increases the membership from eighteen (18) to twenty-one (21), and extend the reporting and expiration dates of the Commission to Study Housing Affordability from June 7, 2025, to June 5, 2027, and would expire on June 26, 2027.)

05/09/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 9, 2025, 5:00 PM

LAST REVISED: TUESDAY, MAY 13, 2025, 9:05 AM