HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, May 13, 2025 **TIME:** Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 6304

BY O'Brien, Dawson, Finkelman, J. Brien, McEntee, Casimiro, Slater, Corvese, McNamara, Azzinaro

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC2823/1} (Ensures public access to lead service lines to determine the existence of lead within the water connection. This act also ensures mitigation measures and replacement lines are consistent with the current version of 40 C.C.R. 141 Subpart I.) 05/07/2025 Introduced, referred to House Health & Human Services 05/09/2025 Scheduled for hearing and/or consideration

House Bill No. 6305

BY Phillips, Corvese, Bennett, Casey, Solomon, Casimiro, McGaw, O'Brien ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC2821/1} (Allows a clinical laboratory, that is incorporated in the State of Rhode Island, to analyze blood samples, from children under the age of six (6) years, for blood lead levels.)

05/07/2025 Introduced, referred to House Health & Human Services 05/09/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at https://capitoltvri.cablecast.tv.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe Committee Clerk 401-222-6899 HouseHealthandHumanServices@rilegislature.gov

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