
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

PROPOSED SUB A FOR H-5882 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, May 8, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5882](#)

BY Cortvriend, Solomon, Donovan, McGaw, Knight, Corvese, Spears, Fogarty, Finkelman, Morales

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC922/1} (Reduces the course time required to become a school bus driver for applicants who have a valid commercial driver's license.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5882 SUB A](#)

{LC922/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [6288](#)

BY Noret

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE COST AND STATUS OF THE STATE OF RHODE ISLAND OWNED, VACANT, AND ABANDONED PROPERTIES AND PROVIDE RECOMMENDATIONS FOR METHODS TO MITIGATE THE ASSOCIATED EXPENSES {LC2819/1} (Extends the reporting and expiration dates of the Commission to review the cost and status of State owned, vacant, and abandoned properties and makes recommendations to mitigate expenses to May 24, 2026, and expires December 15, 2026.)

04/30/2025 Introduced, referred to House State Government & Elections

05/02/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

HouseStateGovernmentandElections@rilegislature.gov

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