# HOUSE COMMITTEE ON CORPORATIONS

## PROPOSED SUB A'S HAVE BEEN ADDED FOR H-5248, H-5250 & H-6033 AND H-5557

#### NOTICE OF MEETING

DATE: Thursday, May 8, 2025

**TIME:** Rise of the House

**PLACE:** House Lounge - State House

### SCHEDULED FOR RECONSIDERATION

House Bill No. <u>5248 SUB A</u>

BY Kislak, McGaw, Tanzi, Potter, Boylan, Cotter, Fogarty

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC622/A/1}

01/31/2025 Introduced, referred to House Corporations

02/21/2025 Scheduled for hearing and/or consideration

02/25/2025 Committee recommended measure be held for further study

03/14/2025 Scheduled for consideration

03/14/2025 Proposed Substitute

03/14/2025 Proposed Substitute

03/20/2025 Committee recommends passage of Sub A

05/02/2025 Scheduled for reconsideration

### SCHEDULED FOR CONSIDERATION

House Bill No. 5250

BY Biah, DeSimone, Hull, Abney, Sanchez, Cruz, Morales, Giraldo, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOLIDAY

BUSINESS {LC886/1} (Adds Juneteenth National Freedom Day to the definition of "holidays" to the chapter governing retail business.)

01/31/2025 Introduced, referred to House Corporations

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

House Bill No. 5557

BY Shallcross Smith, Ackerman, Fellela, Perez, Baginski, Casimiro, Alzate, Fogarty ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROFESSIONAL LICENSING AND REGULATION OF SPEECH-LANGUAGE PATHOLOGISTS AND AUDIOLOGISTS {LC1844/1} (Establishes prevailing standards and procedures for licensing speech-language pathologists and audiologists in Rhode Island.) 02/26/2025 Introduced, referred to House Corporations

<sup>\*</sup> House Bill No. 5557 Continued on Next Page

# \* House Bill No. 5557 Continued from Previous Page

04/18/2025 Scheduled for hearing and/or consideration

04/24/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

## House Bill No. <u>5561</u>

**BY** Corvese

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE {LC1604/1} (Prohibits healthcare providers and health plans from denying the payment of a medical bill, solely because the bill may have arisen from a third-party claim.)

02/26/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

04/24/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

### House Bill No. 5563

# BY Dawson, McEntee, Furtado, Kazarian, Boylan

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE HUMAN TRAFFICKING PREVENTION NOTICE ACT {LC1986/1} (Requires hotel employees and short-term rental property operators to annually receive human trafficking awareness training.)

02/26/2025 Introduced, referred to House Corporations

03/21/2025 Scheduled for hearing and/or consideration

03/25/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

#### House Bill No. 5822

BY Phillips, Morales, Dawson, Casey, Lima, J. Brien, Finkelman, Shanley, Read, Batista ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- SOLAR SITING ADVISORY TASKFORCE {LC2057/1} (Creates a taskforce to provide recommendations, advice and guidance to help expedite and provide technical assistance with regard to the development of solar energy systems on property owned by the state.)

02/28/2025 Introduced, referred to House Corporations

03/28/2025 Scheduled for hearing and/or consideration

04/01/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

#### House Bill No. 6033

BY Hull, Fellela, Azzinaro, DeSimone, Shallcross Smith, Sanchez, Bennett, Casey, Messier, Cotter ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC2306/1} (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.)

03/07/2025 Introduced, referred to House Corporations

# \* House Bill No. 6033 Continued on Next Page

## \* House Bill No. 6033 Continued from Previous Page

03/28/2025 Scheduled for hearing and/or consideration 04/01/2025 Committee recommended measure be held for further study 05/02/2025 Scheduled for consideration

## PROPOSED SUBSTITUTE

**House Bill No.** <u>5248 SUB A</u> {LC622/A/3}

**House Bill No.** <u>5250 SUB A</u> {LC886/A/1}

**House Bill No.** <u>6033 SUB A</u> {LC2306/A/1}

**House Bill No.** <u>5557 SUB A</u> {LC1844/A/1}

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

## FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo Committee Clerk 401-222-2369 HouseCorporations@rilegislature.gov

<u>POSTED: FRIDAY, MAY 2, 2025, 4:28 PM</u> <u>PROPOSED SUBSTITUTE: TUESDAY, MAY 6, 2025, 12:58 PM</u>