
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A HAS BEEN ADDED FOR H-5804
PROPOSED SUB A/2 HAS BEEN ADDED FOR H-5799

NOTICE OF MEETING

DATE: Tuesday, May 6, 2025
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR RECONSIDERATION

House Bill No. [5799 SUB A](#)

BY Cruz, Shekarchi, Potter, Kislak, Stewart, Cotter, Solomon, Slater, Casimiro, Alzate
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND
{LC2159/A/1}

02/27/2025 Introduced, referred to House Municipal Government & Housing
03/07/2025 Scheduled for hearing and/or consideration
03/11/2025 Committee recommended measure be held for further study
03/14/2025 Scheduled for consideration
03/14/2025 Proposed Substitute
03/14/2025 Proposed Substitute
03/20/2025 Committee recommends passage of Sub A
05/02/2025 Scheduled for reconsideration

SCHEDULED FOR CONSIDERATION

House Bill No. [5512](#)

BY Batista

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION
{LC1626/1} (Exempts from taxation the real and tangible personal property of PROJECT
Weber/RENEW, a Rhode Island domestic nonprofit corporation.)

02/13/2025 Introduced, referred to House Municipal Government & Housing
02/21/2025 Scheduled for hearing and/or consideration
02/27/2025 Committee recommended measure be held for further study
05/02/2025 Scheduled for consideration

House Bill No. [5804](#)

BY Shekarchi, Casey, Tanzi, Blazejewski, Speakman, Cotter, Dawson, Stewart, Finkelman, Hull
ENTITLED, AN ACT RELATING TO HEATH AND SAFETY -- STATE BUILDING CODE
{LC2164/1} (Amends the composition of the building code standards committee and would make
several technical amendments relative to the building code office and would establish a state
building code office within the office of state fire marshal.)

02/27/2025 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 5804 Continued on Next Page**

*** House Bill No. 5804 Continued from Previous Page**

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

05/02/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5799 SUB A](#)

{LC2159/A/2}

House Bill No. [5804 SUB A](#)

{LC2164/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6283](#)

BY Place, Newberry

ENTITLED, AN ACT ESTABLISHING THE BURRILLVILLE LAND TRUST {LC2817/1}

(Changes the name of the Burrillville Land Trust to the Burrillville Land Conservancy and make other stylistic changes.)

04/30/2025 Introduced, referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

House Bill No. [6284](#)

BY Nardone, Roberts, Chippendale, Noret, Serpa, Read

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER

RESOURCES MANAGEMENT {LC2828/1} (Requires 10% of all rental fees collected by the water resources board pursuant to a lease with the Coventry Pines Golf Club be paid to the town of Coventry and 10% to the Central Coventry Fire District.)

04/30/2025 Introduced, referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

House Resolution No. [6186](#)

BY Carson, Casimiro, Craven

ENTITLED, HOUSE RESOLUTION CREATING A TASK FORCE TO STUDY AND DEFINE

THE TERM "HOUSEBOAT" {LC2675/1} (Authorizes the creation of a special Task Force to study and define the term "houseboat" in consideration of existing definitions under current law.)

04/04/2025 Introduced, referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

House Resolution No. [6285](#)

BY Speakman

ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY HOUSING AFFORDABILITY {LC2820/1} (Increases the membership from eighteen (18) to twenty (20), and extend the reporting and expiration dates of the Commission to Study Housing Affordability from June 7, 2025, to June 5, 2027, and would expire on June 26, 2027.)

04/30/2025 Introduced, referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

Senate Bill No. [720](#)

BY Ciccone, Bissaillon, Felag, Mack, Quezada, Vargas

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1618/1} (Authorizes the Providence city council to set the veterans tax exemption limit to an amount determined by the city council via ordinance or resolution.)

03/07/2025 Introduced, referred to Senate Housing and Municipal Government

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

04/10/2025 Committee recommends passage

04/11/2025 Placed on Senate Calendar

05/01/2025 Senate read and passed

05/02/2025 Referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

Senate Bill No. [844](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2476/1} (Exempts from taxation the real and tangible personal property of the Friends of Little Compton Wellness Center, Inc.)

03/19/2025 Introduced, referred to Senate Finance

03/28/2025 Scheduled for hearing and/or consideration

04/03/2025 Committee recommends passage

04/04/2025 Placed on Senate Calendar

04/10/2025 Senate read and passed

04/11/2025 Referred to House Municipal Government & Housing

05/02/2025 Scheduled for hearing and/or consideration

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FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 2, 2025, 4:40 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 2, 2025, 4:40 PM