
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**H-5801 HAS BEEN ADDED FOR CONSIDERATION
PROPOSED SUB A HAS BEEN ADDED FOR H-5801**

NOTICE OF MEETING

DATE: Thursday, May 1, 2025

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5801](#)

BY Speakman, Tanzi, Alzate, Kislak, Spears, Dawson, Furtado, Casey, Boylan, Donovan
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE
INCOME HOUSING {LC2161/1} (Amends several definitions relating to low- or
moderate-income housing as well as the procedure for the approval of low- or moderate-income
housing.)

02/27/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/29/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5801 SUB A](#)

{LC2161/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6230](#)

BY J. Lombardi

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
{LC2746/1} (Allows for the issuance of a Class BV liquor license for the property located at 865
Westminster Street in the city of Providence.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6231](#)

BY Corvese, O'Brien, Hull

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
{LC2743/1} (Allows for the issuance of a Class B liquor license for the property located at 1441
Mineral Spring Avenue in the town of North Providence.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6232](#)

BY Messier, Serpa, Furtado, Cruz, Fellela

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2719/1} (Amends Pawtucket property tax classification system.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6233](#)

BY Biah, DeSimone

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2583/1} (Exempts from taxation the real and tangible personal property of the Center for Southeast Asians.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6246](#)

BY Spears

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

{LC2770/1} (Increases the landing fee for the town of New Shoreham from fifty cents (\$.50) to one dollar (\$1.00).)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6247](#)

BY Spears

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2781/1} (Grants the town council of the town of Charlestown the authority to enact a homestead exemption ordinance.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6248](#)

BY Cotter, Speakman, Spears, Chippendale, Potter, Giraldo, McGaw, Carson

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-TAX DEFERRAL PROGRAM {LC2748/1} (Enables any city or town council to adopt a property tax deferral program for senior citizens and disabled persons or veterans.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6249](#)

BY Chippendale, Nardone, Roberts

ENTITLED, AN ACT IN AMENDMENT OF AN ACT PASSED AT THE JANUARY SESSION A.D. 1942 ENTITLED "AN ACT TO INCORPORATE THE WESTERN COVENTRY FIRE DISTRICT" {LC2783/1} (Amends the public law incorporating Western Coventry Fire District to require a referendum & affirmative vote of the fire district electors prior to any merge/consolidation of the district with any other district or with the fire department of Coventry.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6250](#)

BY Place, Newberry

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT {LC2636/1} (Validates and ratify amendments to the charter of the Harrisville Fire District in the town of Burrillville.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

House Bill No. [6272](#)

BY Casimiro, Diaz, Slater, Batista, J. Lombardi, Costantino, Hull, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2777/1} (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to §501(c)(3) of the Internal Revenue Code.)

04/25/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 25, 2025, 4:46 PM

LAST REVISED: TUESDAY, APRIL 29, 2025, 11:32 AM

PROPOSED SUBSTITUTE: TUESDAY, APRIL 29, 2025, 11:32 AM