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# HOUSE COMMITTEE ON EDUCATION

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**H-5600 HAS BEEN WITHDRAWN AT THE REQUEST OF THE SPONSOR**

## NOTICE OF MEETING

**DATE:** Thursday, May 1, 2025

**TIME:** 2:30 PM

**PLACE:** House Lounge - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5603](#)**

**BY O'Brien**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS

{LC2107/1} (Allows emergency preliminary certificates for teaching to be issued for up to a total of five (5) school years.)

02/26/2025 Introduced, referred to House Education

03/28/2025 Scheduled for hearing and/or consideration

04/01/2025 Committee recommended measure be held for further study

04/25/2025 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [5600](#)**

**BY ~~Messier, Alzate, Furtado, Kazarian, Casimiro~~**

**ENTITLED,** ~~AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER~~

~~PUBLIC SCHOOLS {LC2058/1} (Amends provisions related to the legislative purpose for alternatives within the public school system.)~~

~~02/26/2025 Introduced, referred to House Education~~

~~03/28/2025 Scheduled for hearing and/or consideration~~

~~03/31/2025 Committee postponed at request of sponsor~~

~~04/25/2025 Scheduled for hearing and/or consideration~~

**House Bill No. [6107](#)**

**BY Biah, DeSimone, McGaw, Hull, J. Lombardi, Corvese, Diaz, Slater, McNamara, Potter**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- PILOT PROGRAM FOR VIRTUAL

REALITY LEARNING PLATFORM {LC2271/1} (Establishes a pilot program for a virtual reality learning platform to improve math skills for grades 6 through 12 STEM education.)

03/19/2025 Introduced, referred to House Education

04/25/2025 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Lisa Cataldi  
Committee Clerk  
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**POSTED: FRIDAY, APRIL 25, 2025, 4:44 PM**

**LAST REVISED: TUESDAY, APRIL 29, 2025, 11:44 AM**