
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Thursday, April 24, 2025

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5555](#)

BY J. Brien, Serpa, Lima, Baginski, Noret

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE {LC1865/1} (Authorizes veterinarians to establish a client-patient relationship through electronic means, subject to limitations and requirements such as Vet making a good faith effort to determine if care should be provided through telemedicine instead of in person.)

02/26/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5556](#)

BY DeSimone, Fellela, McNamara, Biah, Slater, Kazarian, Hull, O'Brien

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PSYCHOLOGISTS {LC1688/1} (Includes licensed school psychologists under the provisions of the general laws governing the regulations of psychologists and expands the licensing of school psychologists for independent practice.)

02/26/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5557](#)

BY Shallcross Smith, Ackerman, Fellela, Perez, Baginski, Casimiro, Alzate, Fogarty

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PROFESSIONAL LICENSING AND REGULATION OF SPEECH-LANGUAGE

PATHOLOGISTS AND AUDIOLOGISTS {LC1844/1} (Establishes prevailing standards and procedures for licensing speech-language pathologists and audiologists in Rhode Island.)

02/26/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5561](#)

BY Corvese

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF

MEDICAL LICENSURE AND DISCIPLINE {LC1604/1} (Prohibits healthcare providers and

health plans from denying the payment of a medical bill, solely because the bill may have arisen from a third-party claim.)

02/26/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5580](#)

BY Potter, Boylan, Solomon, Cotter, Handy, Knight, Cortvriend, Speakman, McGaw, Edwards
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET
METERING {LC2112/1} (Prohibits utility companies from limiting the eligibility of a net metering
site based on prior consumption and requires excess energy not consumed under the net metering
system to be credited to the consumer.)

02/26/2025 Introduced, referred to House Corporations

03/28/2025 Scheduled for hearing and/or consideration

03/31/2025 Committee postponed at request of sponsor

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5833](#)

BY Shallcross Smith, Boylan, Alzate

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MOBILE
COSMETOLOGY AND BARBERING SERVICES {LC2016/1} (Provides for the licensure and
operation of mobile cosmetology and barber services.)

02/28/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6055](#)

BY Potter, Cruz, Sanchez, Alzate, J. Lombardi, Slater, Giraldo

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY
PROVISIONS -- INTEREST AND USURY {LC2347/1} (Allows RI to opt out of the provisions of
DIDMCA exempting out of state lenders from interest rate limits which apply to RI lenders.
Prevents evasion of statutory interest rate limits and lending rules for loans made in RI.)

03/12/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6155](#)

BY McNamara

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT
PRACTICES ACT {LC2601/1} (Prohibits dental insurers from refusing to honor directions to pay
from insured, modifying benefits to be paid. Requires providers to accept payment by virtual credit
card as unfair claims practices.)

04/02/2025 Introduced, referred to House Corporations

04/18/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

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