
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

**H-6166 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR
PROPOSED SUBSTITUTE A/2 HAS BEEN ADDED FOR H-5714**

NOTICE OF MEETING

DATE: Thursday, April 24, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Resolution No. [6125](#)

BY Kislak, Shekarchi, Felix, Hull, Cotter, Blazejewski, Ajello, Shallcross Smith, Morales, Potter
ENTITLED, HOUSE RESOLUTION EXPRESSING SUPPORT FOR THE LGBTQIA+
COMMUNITY {LC2398/1}

03/21/2025 Introduced, referred to House State Government & Elections

03/28/2025 Scheduled for hearing and/or consideration

04/03/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

House Bill No. [5714](#)

BY Kazarian, Dawson, Voas, Alzate, Stewart, Furtado, Giraldo, Cruz, Boylan, Felix
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS
{LC2117/1} (Allows the director of the department of health to authorize the state registrar of vital records to change a person's race designation on their birth certificate, if justified.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5714 SUB A](#)

{LC2117/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [5139](#)

BY J. Lombardi, Hull, Felix

ENTITLED, JOINT RESOLUTION TO APPROVE, PUBLISH AND SUBMIT TO THE
ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE
-- FOUR YEAR TERMS AND TERM LIMITS FOR REPRESENTATIVES AND SENATORS
{LC113/1} (Proposes an amendment to the State Constitution, Article IV, Section 1, that would
create four (4) year terms for general assembly members and impose term limits of three (3) full
four (4) year terms on said members commencing with the 2028 election.)

01/22/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5192](#)

BY Speakman, Spears

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATION OF BICYCLES {LC56/1} (Requires anyone using a bicycle trail or path to stay to the right on the path and would always pass on the left when safe to do so.)

01/24/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5611](#)

BY Noret, Chippendale, Azzinaro, Finkelman, Casey, Casimiro, Kazarian, Hopkins, Morales, Dawson

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS {LC1793/1} (Requires the installation of universal changing stations in all newly constructed, reconstructed, or remodeled public buildings and places of public accommodation.)

02/26/2025 Introduced, referred to House Environment and Natural Resources

03/03/2025 Committee transferred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5731](#)

BY Fogarty, Carson, Hull, Cortvriend, Diaz, Bennett, Speakman, Caldwell, Alzate, Kazarian

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC1741/1} (Authorizes driver education schools to offer the driver training curriculum in a classroom setting or an instructor-led virtual format.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/09/2025 Committee postponed at request of sponsor

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5884](#)

BY J. Brien, Dawson, Newberry, J. Lombardi, Shanley, Knight

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- NONTRANSPARENT WINDSHIELDS AND WINDOWS {LC2035/1} (Exempts members of the Rhode Island judiciary from the restrictions on nontransparent windshields and windows in their motor vehicles.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

03/13/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6112](#)

BY Sanchez, Morales, Cruz, Speakman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EMINENT DOMAIN {LC2391/1} (Requires all entities delegated eminent domain powers under this section to adopt a plan and approval prior to exercising such power for a public purpose.)

03/19/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6165](#)

BY Spears, Noret, McEntee, Read, Cotter, Craven, Fogarty, Hull, Tanzi, Felix

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE {LC2589/1} (Creates the PURPLE alert state system to aid in the search for a missing adult with a serious physical, behavioral health, neurological disabilities or medical condition.)

04/02/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6166](#)

BY ~~Tanzi, Ajello~~

~~**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS {LC2649/1} (Creates a new law to address the issue of "sexual harassment" involving those individuals that are actively involved in legislative business.)~~

~~04/02/2025 Introduced, referred to House State Government & Elections~~

~~04/18/2025 Scheduled for hearing and/or consideration~~

House Bill No. [6187](#)

(by request)

BY O'Brien, Dawson, Craven, Noret, Edwards, Slater, Corvese, Solomon, Baginski, Diaz

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY {LC2665/1} (Reduces the number of times the director of the lottery has to confer with the permanent joint committee on state lottery from nine (9) times per year to four (4) times per year or at the call of the chair and vice chair of the committee.)

04/04/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6188](#)

BY Paplauskas, Baginski, Newberry, Quattrocchi, Read, Chippendale, Fascia, Noret, Solomon, J. Brien

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE -- THE LINDA DALOMBA PURPLE ALERT ACT {LC2683/1} (Establishes a system to publicly disseminate emergency alerts regarding a missing adult with an intellectual disability.)

04/04/2025 Introduced, referred to House State Government & Elections

04/18/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, APRIL 18, 2025, 2:42 PM

LAST REVISED: WEDNESDAY, APRIL 23, 2025, 2:37 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 18, 2025, 2:45 PM