
HOUSE COMMITTEE ON JUDICIARY

H-6242 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, April 24, 2025

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5361](#)

BY Felix, Place, McEntee, Morales, Batista, Tanzi, J. Lombardi, Potter, Cruz

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- ELECTRONIC

INFORMATION AND DATA PRIVACY ACT {LC1064/1} (Requires law enforcement agencies to obtain search warrants for electronic information, data, location information and other identifying information of subscribers and customers, except in specified circumstances.)

02/07/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5645](#)

(General Treasurer)

BY Dawson

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE

GENERALLY -- LEVY AND SALE ON EXECUTION {LC1698/1} (Exempts qualified tuition savings programs of any state authorized under 26 U.S.C. § 529 from judicial attachment.)

02/26/2025 Introduced, referred to House Judiciary

03/07/2025 Scheduled for hearing and/or consideration

03/07/2025 Committee postponed at request of sponsor

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5664](#)

BY Place, Santucci, Quattrocchi, Hopkins, J. Brien, J. Lombardi, Felix, Nardone, Cruz, Ajello

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- STATE CRIME

LABORATORY COMMISSION {LC1673/1} (Increases the membership of the state crime laboratory commission from five (5) to nine (9). The overseer and co-executive secretaries of the commission have been changed to the deans of URI's colleges of pharmacy and engineering.)

02/26/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5904](#)

(by request)

BY Kazarian, Potter, Batista, Kislak, Dawson, O'Brien, Caldwell, McEntee, Stewart, Corvese
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE
GENERALLY -- EVIDENCE {LC49/1} (Provides that evidence of life or work expectancy shall be
based on statistical data using blended statistics and shall not be based on race, ethnicity or sex.)

02/28/2025 Introduced, referred to House Judiciary

03/07/2025 Scheduled for hearing and/or consideration

03/11/2025 Committee continued

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6106](#)

BY Fellela, Fascia, Perez, Morales, Cruz

ENTITLED, AN ACT RELATING TO PROPERTY -- INSURANCE ON MULTI-UNIT
DWELLINGS -- TENANT RELOCATION INSURANCE {LC2440/1} (Requires certain landlords
to obtain insurance to cover alternate living accommodations for displaced tenants due to fire or
disaster.)

03/19/2025 Introduced, referred to House Corporations

03/21/2025 Committee transferred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6146](#)

BY J. Brien, Chippendale, Noret, Corvese, Baginski, Place, Paplauskas

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- BURGLARY AND
BREAKING AND ENTERING {LC2618/1} (Provides a rebuttable defense if a person dies or
sustains a personal injury while committing any violent criminal offense of a person.)

03/28/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6147](#)

BY J. Brien, Chippendale, Noret, Corvese, Baginski, Place, Paplauskas

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- BURGLARY AND
BREAKING AND ENTERING {LC2619/1} (Adds a rebuttable defense if any person shall die or
sustain a personal injury while committing robbery of the owner, lessor, or occupant of a motor
vehicle and that the owner or occupant of the vehicle acted in self-defense.)

03/28/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6159](#)

BY Craven, Noret, Knight, McEntee

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS --
COURT SECRETARIES, COURT REPORTERS, AND ELECTRONIC COURT REPORTERS
{LC2438/1} (Increases the per page transcription fees for court reporters in court proceedings.)

04/02/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6173](#)

(Attorney General)

BY Serpa, Fellela, Casimiro, Messier, Carson, Speakman, Ajello, J. Brien

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- RHODE ISLAND BID RIGGING ACT {LC2672/1} (Establishes the Rhode Island Bid Rigging Act.)

04/04/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6211](#)

(Attorney General)

BY Noret, Read, Serpa, Hull, Casimiro, Dawson, Craven

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES {LC1895/1} (Requires persons convicted of driving under influence or refusal to submit to chemical test, have an ignition interlock system installed in vehicle as part of sentence and to pay an assessment to pay for the interlock systems.)

04/09/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6212](#)

BY Baginski, J. Brien

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- GIFT CARD FRAUD {LC2662/1} (Makes offenses against gift card holders subject to the penalties for larceny.)

04/09/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6229](#)

(Attorney General)

BY Dawson, Craven, Knight

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- STATE CRIME LABORATORY COMMISSION {LC2635/1} (Establishes the Rhode Island state crime laboratory within the department of attorney general.)

04/11/2025 Introduced, referred to House Judiciary

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6242](#)

BY Hull, J. Lombardi, Corvese, Bennett, Lima, Slater, O'Brien, DeSimone, Biah

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS {LC2732/1} (Replaces state marshals with capitol police as to those law enforcement officers being exempt from certain firearm restrictions.)

04/22/2025 Introduced, referred to House Judiciary

04/22/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvtvri.cablecast.tv>

Roberta DiMezza
Committee Clerk
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LAST REVISED: TUESDAY, APRIL 22, 2025, 5:00 PM