
HOUSE COMMITTEE ON FINANCE

H-5281 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Thursday, April 24, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5078](#)

BY Corvese, Azzinaro, Solomon, O'Brien, Slater, Kislak, Noret, Read, Kennedy, Hull
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC309/1} (Provides that licensed independent clinical social workers be able to enroll and bill Medicaid directly for covered services provided to adults with Medicaid fee-for-service coverage.)
01/16/2025 Introduced, referred to House Finance
04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5194](#)

BY Cotter, Spears, Donovan, Speakman, Fogarty, Bennett, Dawson, Casimiro, Morales, Potter
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF {LC541/1}
(Increases the income range up to \$50,000 and tax credit up to \$850, for elderly and disabled persons who own or rent their homes.)
01/24/2025 Introduced, referred to House Finance
04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5205](#)

BY Slater, Diaz, Kislak, Potter, Cruz, Cotter
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN {LC850/1} (Would provide children up to age three (3) with continuous coverage eligibility for RIte Track/RIte Care so that they are not at risk of losing coverage at the yearly redetermination due solely to administrative barriers.)
01/24/2025 Introduced, referred to House Finance
04/18/2025 Scheduled for hearing and/or consideration

House Resolution No. [5234](#)

BY Shallcross Smith, Handy, Furtado, Speakman, Noret, Casimiro, Diaz, Cotter, Kislak
ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$500,000 TO THE UNITED WAY OF RHODE ISLAND FOR THE 2-1-1 HUMAN SERVICES HOTLINE {LC1020/1} (Authorizes the appropriation of the sum of \$500,000 to the United Way of Rhode Island to provide operational support for the 2-1-1 system.)
01/29/2025 Introduced, referred to House Finance
04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5281](#)

BY ~~Diaz, Shallcross Smith, Donovan, Caldwell, Slater, Edwards, Casimiro, Tanzi, Potter, Kislak~~

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- RHODE ISLAND CHILDCARE IS ESSENTIAL ACT {LC894/1} (Creates the Rhode Island Childcare Assistance Program that governs both family eligibility for the state's childcare subsidy program and expands eligibility for the program to meet the federal eligibility benchmark.)

01/31/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5390](#)

BY Craven, Dawson, Kazarian, Furtado, Boylan, McEntee, Caldwell

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF PUBLIC SAFETY -- VICTIMS OF CRIME TRAUMA INFORMED MOBILIZATION ACT {LC958/1} (Establishes VICTIM Fund grant program to support nonprofit organizations providing victim services in Rhode Island with the state allocating \$30,000,000 per year to fund the program and staffing within the department of public safety.)

02/07/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5392](#)

BY Place, Quattrocchi, Hopkins, Santucci, Newberry, Paplauskas, J. Brien

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM {LC1040/1} (Provides that a family eligible for cash assistance pursuant to § 40-5.2-11, shall if qualified, be provided SNAP benefits.)

02/07/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5462](#)

BY Tanzi, Casimiro, Donovan, McGaw, Ajello, Knight, Giraldo, Felix, Batista, Cruz

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTHCARE NEEDS-EARLY INTERVENTION PROGRAM FOR DEVELOPMENTALLY DISABLED INFANTS {LC1169/1} (Provides that the early intervention program for developmentally disabled infants be under the jurisdiction of the executive office of health and human services (EOHHS).)

02/12/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Resolution No. [5478](#)

BY Craven

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$500,000 TO NORA'S HAVEN {LC1394/1} (This resolution would authorize the appropriation of the sum of \$500,000 to fund the vital services provided by Nora's Haven.)

02/12/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5993](#)

BY Shallcross Smith, Boylan, Kislak, Tanzi, Alzate, Slater, Stewart, Fogarty, Hull, Serpa ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION OF CHILDCARE AND YOUTH-SERVING WORKERS AND OPERATORS {LC2001/1}

(Commences July 1, 2025, this act would eliminate the provision of this section that requires new applicants for employment under this section to pay the expense for their criminal background checks.)

02/28/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6000](#)

BY Hopkins, Place, Roberts, J. Brien, Bennett, Perez, Chippendale

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LICENSING AND MONITORING OF CHILD PLACING AGENCIES, CHILD CARING AGENCIES, FOSTER AND ADOPTIVE HOMES, AND CHILDREN'S BEHAVIORAL HEALTH PROGRAMS {LC1539/1} (Requires all out-of-state foster care placement facilities be registered with Medicaid as a Medicaid provider.)

02/28/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6071](#)

(General Treasurer)

BY Giraldo, Stewart, Voas, Potter, Alzate, Felix, Tanzi, Solomon, Kislak, Diaz

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND BABY BOND TRUST {LC1696/1} (This pilot program would create a \$3,000 trust for each Rhode Island child ages zero to one year born to a family enrolled in the Rhode Island Works Program ("RI Works") during the preceding calendar year.)

03/12/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6072](#)

BY Tanzi, Cruz, Potter, Morales, Giraldo, Kislak, Diaz, Casimiro, Alzate, Stewart

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX -- CHILD TAX CREDIT {LC1457/1} (Establishes a child tax credit of one thousand dollars (\$1,000) per dependent.)

03/12/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6073](#)

BY Giraldo, Potter, Stewart, Alzate, Morales

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND FAMILY HOME -- VISITING ACT {LC1650/1} (Changes annual reporting requirements for the state's family home-visiting program and also impacts appropriation and spending of funds in order to access maximum federal funding for these programs.)

03/12/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [6149](#)

BY Nardone, Carson, Edwards, Newberry, Noret, Marszalkowski, Hull, Chippendale, Place, Quattrocchi

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- RHODE ISLAND MEALS ON WHEELS INC. FUND {LC2638/1} (Provides for a tax refund deduction for contributions to the Meals on Wheels Inc. Fund commencing with tax year 2025.)

03/28/2025 Introduced, referred to House Finance

04/18/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, APRIL 18, 2025, 1:51 PM

LAST REVISED: MONDAY, APRIL 21, 2025, 12:20 PM