
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, April 23, 2025

TIME: 4:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5335](#)

(City of Providence)

BY Slater, DeSimone, Ajello, Hull, J. Lombardi, O'Brien, Diaz

ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC968/1} (Nullifies the department of elementary and secondary education recommendation that the turnaround plan for Providence public schools be continued.)

02/07/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5488](#)

BY Kislak, Morales, Speakman, Boylan, Fogarty, Potter, Tanzi, J. Lombardi, Cruz

ENTITLED, AN ACT RELATING TO EDUCATION -- THE SCHOOL LIBRARIES ACT {LC1218/1} (Creates the School Libraries Act.)

02/13/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5598](#)

BY Casimiro, Read, Noret, Alzate, J. Brien, McNamara, Boylan, Carson, McEntee, Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1679/1} (Requires every public school to have a policy regarding the use of personal electronic devices on school grounds.)

02/26/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5835](#)

BY Kislak, Hull, Sanchez, Batista, Potter, Ajello

ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC1251/1} (Enables the Providence School Board to authorize local school-based councils to enhance communication between the board and the individual schools.)

02/28/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5836](#)

BY Morales, Biah, Furtado, Stewart, Handy, Potter, Caldwell, Batista, DeSimone, McGaw ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC2004/1} (Would require every high school to offer a yearlong “ethnic studies” course.)

02/28/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5837](#)

BY Roberts, Quattrocchi, J. Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC1444/1} (Provides that any school teaching sexual education to students shall provide the sexual education curriculum to every parent or guardian of a student, and the parent or legal guardian shall consent to the teaching of such sexual education curriculum.)

02/28/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5842](#)

BY Roberts, Santucci, Quattrocchi, J. Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- FAIRNESS IN WOMEN'S SPORTS ACT {LC1934/1} (Categorizes women by their biological identity at birth rather than their gender identity for purpose of organized sports.)

02/28/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Lisa Cataldi

Committee Clerk

401-222-2296

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